

**OFFICIAL RECORD**

Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1320-30-211-098  
File No: NCS-139335-A-SA1 (th)

RPTT: \$0 (#5)

When Recorded Return To:  
Mark Cunningham  
c/o Commercial Realty Group  
1750 Bridgeway, Suite 103B  
Sausalito, CA 94965

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0205 PG- 9579 RPTT: # 5



**INTERSPOUSAL GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith Rachel Klein, spouse of grantee

do(es) hereby GRANT to

Mark Cunningham, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**A parcel of land located within a portion of the West one-half (W 1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:**

**Commencing at the Southeast corner of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA, recorded in Book 1095 at page 4101 as Document No. 373418; Douglas County, Nevada, Recorder's Office;**

**Thence South 00°18'00" West, 331.08 feet to the Point of Beginning;  
Thence continuing South 00°18'00" West 113.46 feet;  
Thence North 89°42'00" West, 139.64 feet;  
Thence North 00°18'00" East, 113.46 feet;  
Thence South 89°42'00" East, 139.64 feet to the Point of Beginning;**

**Parcel A as shown on the Record of Survey for FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD (a Commercial Subdivision), filed April 14, 1997 as File No. 410525.**

**The above metes and bounds description appeared previously in that certain document recorded December 16, 1997 in Book 1297, page 3317 as Document No. 428626 of Official Records.**

**PARCEL TWO:**

**Ingress and egress access easements and utility easements as contained on Parcel Map recorded September 6, 1990 as Document No. 233981 and as contained on Parcel Map recorded October 16, 1991 as Document No. 262864. Access easements contained in Commercial Subdivision Map recorded March 24, 1997 as Document No. 408980.**

**PARCEL THREE:**

**Reciprocal easements for ingress, egress, utilities and public access as contained on the Record of Survey Map recorded April 14, 1997 as Document No. 410525.**

**PARCEL FOUR:**

**Rights to use of the sewer as set forth in a Covenant executed by Minden-Gardnerville Sanitation District and Hickey Bros., Inc., recorded June 27, 1979 as Document No. 33951.**

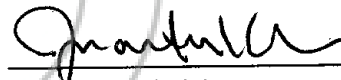
**PARCEL FIVE:**

**Ingress and egress easements along common access drives between the parcel and the public streets, and the utility easements, as set forth in Declaration and Establishment of Covenants, Conditions and Restrictions and Grants of Easements, recorded March 24, 1997 as Document No. 408981.**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, THAT THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST THAT HE/SHE MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/14/2005



Judith Rachel Klein



STATE OF *California* )  
COUNTY OF *Marin* ) :SS.

This instrument was acknowledged before me on  
*February 17, 2005* Judith Rachel Klein

*Laura Johnstone*  
Notary Public  
(My commission expires: *11/4/07*)



*COPIES*