	DOC # 0637613
A.P.N. # 1320-34-002-051	02/25/2005 04:12 PM Deputy: BC
A.P.N. # 1320-34-002-051	OFFICIAL RECORD Requested By:
ESCROW NO. 040103558	STEWART TITLE
	DIBNER(1 11100
FREQUESTED BY: STEWART TITLE COMPANY	Douglas County - NV
SIEWARI IIILE COMPANI	Werner Christen - Recorder
	Page: 1 Of 2 Fee: 15.00
	BK-0205 PG-9679 RPTT: 0.00
WHEN RECORDED MAIL TO:	
MIKE HICKEY CONSTRUCTION, INC.,	
401 MOTTSVILLE LN.	
GARDNERVILLE, NV 89460	
	(Space Above for Recorder's Use Only)
NOTICE OF COMPLETION	
Must be filed within 15 days after completion NRS 108.228	
Individual or Corporation	
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described	
is owned by the following:	
NAME STREET AND NO. CITY STATE MIKE HICKEY CONSTRUCTION, INC., 401 MOTTSVILLE LANEGARDNERVILLE,	
(If more than one owner of the interest stated, the name and address of each must be inserted.) λV A NEVADA CORPORATION,	
2. That the full name and address of the owner of said	interest or estate, if there is only one owner, and
the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants	
in common or otherwise, if there is more than one owner	
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.	
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")	
4. That on the 21st day of Tax 2003 a work of improvement on	
the real property hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.	
(If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in the City of	
County of Douglas , State of Nevada and is described as follows:	
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.	
Commonly known as: 1405 STONEGATE COURT, GARDNERVILLE, NY	
Read this note before signing.	
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice	
VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents	
thereof and the same is true of his/her/their own knowle	
STATE OF NV	BY JAMES MICHAEL HICKEY
COUNTY OF LOUGE SUZANNE CHEECHOV	
This instrument was acknowledged before me on 2/18/	ON NOTARY PUBLIC
by	
JAMES MICHAEL HICKEY	Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007 No: 99-36456-5	
Signature 7 Y	

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103558

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 11 as set forth on that certain Parcel Map #4 LDA 01-042 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 91, as Document No. 541141.

ASSESSOR'S PARCEL NO. 1320-34-002-051

