

DOC # 0637682
02/28/2005 10:16 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
CAMPBELL WARBURTON ET ALS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0205 PG- 9881 RPTT: 0.00



(for Recorder's use only)

17
APN # 42-160-14 (a portion of) 1319-38-723-006 (PTN)

Recording Requested by:

✓ Name RUTH M. GUEVARA

Address 16245 Greenridge Terrace

City/State/Zip Los Gatos, CA 95032

AFFIDAVIT - DEATH OF A JOINT TENANT

(Title of Document)

A portion of A.P.N: #42-160-14

After recording, return to:
Ruth M. Guevara
16245 Greenridge Terrace
Los Gatos, CA 95032

AFFIDAVIT – DEATH OF A JOINT TENANT

STATE OF CALIFORNIA }
 } S.S.
COUNTY OF SANTA CLARA }

RUTH M. GUEVARA, of legal age, being duly sworn, deposes and says that SANTIAGO FERNANDEZ GUEVARA, JR. , the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as SANTIAGO F. GUEVARA JR. named as one of the parties in that certain deed dated December 31, 1986, executed by SANTIAGO F. GUEVARA JR. and RUTH M. GUEVARA, husband and wife, as joint tenants with right of survivorship recorded as Document No. 149566/149567 on February 5, 1987, Book 275, Pages 503-505, Official Records of Douglas County, Nevada, covering the following described real property situated in the City of Tahoe Village, County of Douglas, State of Nevada.

SEE LEGAL DESCRIPTION MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" , A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

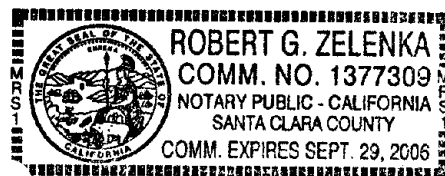
SUBJECT TO ANY AND ALL MATTERS OF RECORD, INCLUDING TAXES, ASSESSMENTS, EASEMENTS, OIL AND MINERAL RESERVATIONS AND LEASES IF ANY, RIGHTS OF WAY, AGREEMENTS AND AMENDED AND RESTATED DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, LIBER 284, PAGE 5202, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND WHICH DECLARATION IS INCORPORATED HEREIN BY THIS REFERENCE AS IF THE SAME WERE FULLY SET FORTH HEREIN.

Dated: 2/15/05

Ruth M. Guevara
RUTH M. GUEVARA,
Surviving Joint Tenant

On 2/15/2005, personally appeared before me, a notary Public, *Ruth M. Guevara* proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the within instrument.

Robert G. Zelenka
Notary Public



COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT
VITAL RECORDS AND REGISTRATION

645 SOUTH BASCOM AVENUE, SAN JOSE, CALIFORNIA 95128
CERTIFICATE OF DEATH

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| STATE FILE NUMBER | | STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00) | | | | LOCAL REGISTRATION NUMBER | |
| 1. NAME OF DECEDENT—FIRST (GIVEN) Santiago | | 2. MIDDLE Fernandez | | 3. LAST (FAMILY) Guevara Jr. | | | |
| 4. DATE OF BIRTH M/M/DD/CCYY 09/19/1931 | | 5. AGE YRS. 70 | | 6. SEX M | | 7. DATE OF DEATH M/M/DD/CCYY B. HOUR 03/23/2002 2352 | |
| 9. STATE OF BIRTH PI | | 10. SOCIAL SECURITY NO. [REDACTED]-3867 | | 11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK | | 12. MARITAL STATUS Married | |
| 14. RACE Filipino | | 15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 16. USUAL EMPLOYER Self-Employed | | 13. EDUCATION—YEARS COMPLETED 20 | |
| 17. OCCUPATION Physician | | 18. KIND OF BUSINESS Medicine | | 19. YEARS IN OCCUPATION 40 | | | |
| 20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 16245 Greenridge Terrace | | | | | | | |
| 21. CITY Los Gatos | | 22. COUNTY Santa Clara | | 23. ZIP CODE 95032 | | 24. YRS IN COUNTY 35 | |
| 25. STATE OR FOREIGN COUNTRY CA | | | | | | | |
| 26. NAME, RELATIONSHIP Ruth M. Guevara - Wife | | | | 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 16245 Greenridge Terrace, Los Gatos, CA 95032 | | | |
| 28. NAME OF SURVIVING SPOUSE—FIRST Ruth | | 29. MIDDLE Marie | | 30. LAST (MAIDEN NAME) Key | | | |
| 31. NAME OF FATHER—FIRST Santiago | | 32. MIDDLE G. | | 33. LAST Guevara Sr. | | 34. BIRTH STATE PI | |
| 35. NAME OF MOTHER—FIRST Carmen | | 36. MIDDLE Unk. | | 37. LAST (MAIDEN) Fernandez | | 38. BIRTH STATE PI | |
| 39. DATE M/M/DD/CCYY 03/28/2002 | | 40. PLACE OF FINAL DISPOSITION Arlington National Cemetery, Arlington, VA 22211 | | | | | |
| 41. TYPE OF DISPOSITION(S) CR/TR/BU | | 42. SIGNATURE OF EMBALMER Not Embalmed | | | | 43. LICENSE NO. - | |
| 44. NAME OF FUNERAL DIRECTOR Willow Glen Funeral Chapel | | 45. LICENSE NO. FD-813 | | 46. SIGNATURE OF LOCAL REGISTRAR Martin D. Fenstersheib | | 47. DATE M/M/DD/CCYY 03/28/2002 | |
| 101. PLACE OF DEATH Kaiser - Santa Clara | | 102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input checked="" type="checkbox"/> ER/OP <input type="checkbox"/> DOA | | 103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER | | 104. COUNTY Santa Clara | |
| 105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 900 Kiely Blvd. | | 106. CITY Santa Clara | | | | | |
| 107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) | | TIME INTERVAL BETWEEN ONSET AND DEATH | | 108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 02-01078 | | | |
| IMMEDIATE CAUSE (A) Myocardial Ischemia | | 1 day | | | | | |
| DUE TO (B) Coronary Artery Disease | | years | | 109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| DUE TO (C) | | | | 110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| DUE TO (D) | | | | 111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Diabetes Mellitus Type II, Hyperlipidemia | | | | | | | |
| 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No | | | | | | | |
| 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 05/01/2000 | | DECEDENT LAST BEEN ALIVE M/M/DD/CCYY 02/06/2002 | | 115. SIGNATURE AND TITLE OF CERTIFIER [Signature] | | 116. LICENSE NO. A 061684 | |
| 117. DATE M/M/DD/CCYY 03/27/2002 | | 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Paul Haewon Lee MD 900 Kiely Blvd Santa Clara CA 95051 | | | | | |
| 119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED | | 120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO | | 121. INJURY DATE M/M/DD/CCYY | | 122. HOUR | |
| 123. PLACE OF INJURY | | 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | | | | | |
| 125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP) | | | | | | | |
| 126. SIGNATURE OF CORONER OR DEPUTY CORONER | | 127. DATE M/M/DD/CCYY | | 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER | | | |
| STATE REGISTRAR | | A B C D E F G H | | FAX AUTH. # 03808 | | CENSUS TRACT | |

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BK- 0205
PG- 9883

H1526222

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } SS

DATE ISSUED
By

04/08/2002

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Martin D. Fenstersheib MD
MARTIN D. FENSTERSHEIB
HEALTH OFFICER AND LOCAL REGISTRAR
OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

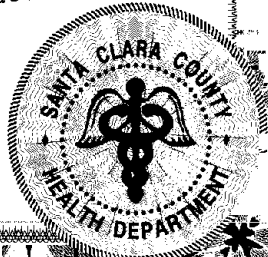


EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 126 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

