

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1418-27-210-008

R.P.T.T. \$ #5

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 9898 RPTT: # 5



WHEN RECORDED MAIL TO:  
GRANTEE  
440 FOOTHILL ROAD  
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KIMBALL A. POSNIEN, A MARRIED MAN**  
**AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **KIMBALL A. POSNIEN AND DEBBIE POSNIEN, HUSBAND AND**  
**WIFE AS JOINT TENANTS**

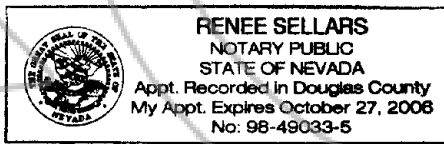
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 23, 2005**

KIMBALL A. POSNIEN



This document is recorded as an  
**ACCOMODTION ONLY** and without  
liability for this consideration therefore, or  
as to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-23-05  
by KIMBALL A. POSNIEN

Signature \_\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050100314

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 4 of subdivision No. 1, CAVEROCK COVE, LTD., TRACT,  
according to the official map thereof approved by the Board  
of County Commissioners of Douglas County, Nevada, on  
August 5, 1936, and filed in the office of the County  
Recorder of Douglas County, State of Nevada on the 26th Day  
of September, 1936.

Assessors Parcel No. 1418-27-210-008

The right to raise or lower the level of Lake Tahoe, as set  
forth and defined in NRS 321.595, further evidenced by  
matters and determinations set forth in the Truckee River  
Agreement, final decree entered in 1944, case entitled  
United States vs Orr Water Ditch Co., United States  
District Court for the District of Nevada.

