

orig
5-

APN# 1220-04-115-004

DOC # 0637762
02/28/2005 02:34 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

TOWN OF GARDNERVILLE

**RECORDING REQUESTED BY AND
MAIL TO:**

✓ TOWN OF GARDNERVILLE
c/o Michael Smiley Rowe, Esq.
1638 Esmeralda Avenue
Minden, NV 89423
(775)782-8141

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0205 PG-10426 RPTT: 0.00



LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18
and NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets is: \$ 124.72, together with interest thereon at the rate of 18% per annum from 10/01/04.

2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Joan L. Mackey

3. That Claimant did from 10/01/04-, until 03/31/05, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.

4. Claimant furnished garbage and/or refuse service to:

1353 Bishop's Circle
Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

1353 Bishop's Circle
Gardnerville, NV 89410

APN: 1220-04-115-004

In Witness Whereof, I/We have hereunto set my hand/our hands this 28th day of February, 2005.

Town of Gardnerville
Claimant



JAMES PARK, Town Manager

ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On February 28, 2005 before me, Carol Louthan, personally appeared JAMES PARK, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Notarial Seal)



SIGNATURE



CAROL A. LOUTHAN
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas County
Appt. Expires May 1, 2006
No. 01-69182-5