origida

APN# 1320-32-815-006

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0637764
02/28/2005 02:36 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-0205 PG-10430 RPTT:

14.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner:
and claiming a lien upon the following described real property situated in the City of <u>Gardnerville</u> , County of <u>Douglas</u> , State of Nevada:
dated the5th ofJanuary, 2005, and recorded in the office of the County Recorder of Douglas County on the11th day ofJanuary, 2005, at Book, Page
WITNESS my hand this <u>28th</u> day of <u>February</u> , 200 <u>5</u> .
Town of Gardnerville By: JIMPARK
Gardnerville Town Manager STATE OF NEVADA
COUNTY OF DOUGLAS)ss.
On <u>February 28, 2005</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
CAROL A. LOUTHAN NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County Appt. Expires May 1, 2005
No: 01-69162-5