

A.P.N. # 1420-34-610-007

R.P.T.T. \$ 0.00

ESCROW NO. 050700382

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
BRUCE K. JOHNSON

DOC # **0637776**
02/28/2005 03:33 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0205 PG-10524 RPIT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KARIN M. JOHNSON, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRUCE K. JOHNSON, AN UNMARRIED MAN**

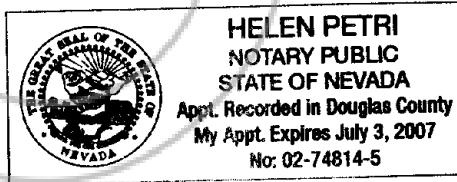
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 16, 2005**

Karin M. Johnson
KARIN M. JOHNSON



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/18/05
by **KARIN M. JOHNSON**

Signature *Helen Petri*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700382

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, in Block 1, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-007