

APN # 1320-04-001-005

R.P.T.T. \$ EXEMPT #8
ESCROW NO. 042515053 040503506

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Grantee:
2838 Heybourne Rd.
Minden, NV 89423

WHEN RECORDED MAIL TO:
Grantee:
2838 Heybourne Rd
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG-10629 RPTT: # 8



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That P. William Ramsden and C. Dorine Ramsden, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ramsden Properties Ltd, a Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: February 23, 2005

P. William Ramsden
P. William Ramsden

C. Dorine Ramsden
C. Dorine Ramsden

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me on 2/23/05,
by P. William Ramsden and C. Dorine Ramsden

Signature Debbie Bradbury
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

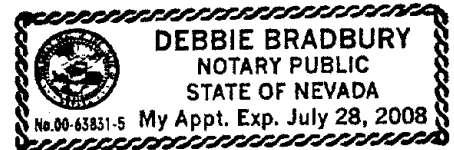


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 042515053

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 11 in Block D, together with that portion of Mid Valley Parkway as abandoned on September 1, 1995 in Book 995 at Page 42 as File No. 369679, Official Records, as shown on the official map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, at Page 3579, as File No. 318-19, Official Records.

Reference is hereby made to that certain Record of Survey Map in support of a Boundary Line Adjustment recorded on July 28, 1995 in Book 795 at Page 4518 as Document No. 367095, Official Records.

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