A.P.N. # 1420-35-411-030 R.P.T.T. \$ 2,240.55 ESCROW NO. 040301335 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: MR. & MRS. KIEFER 1663 CHIQUITA CIRCLE MINDEN, NV 89423

SAME AS BELOW

0637788 DOC # 02/28/2005 03:47 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

0f Page: 1 2 Fee: 15.00 PG-10660 RPTT: BK-0205 2240.55



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to
DIETER M. KIEFER and KATHERINE M. KIEFER, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada.

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

DATE: February 03, 2005

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA
Appl. Recorded in Douglas County My Appl. Expires June 6, 2008 No: 02-75028-6

ANDREW W. MITCHELL PRESIDENT		ands			all	fre
PRESTORNT	1	ANDREW V	V. MITC	HELL		
	p.	PRESIDEN	T			

My Appl. Expires June 6, 2008 No: 02-75628-5
BY
STATE OF Nevada
COUNTY OF DOUGLAS SS.
This instrument was acknowledged before me on 2.7.05, ANDREW W. MITCHELL
Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301335

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 68, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-030

BK- 0205 PG-10661

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02/28/2005