

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0305 PG-00072 RPTT: 0.00

WHEN RECORDED MAIL TO
FIDELITY NATIONAL/LPS
P. O. BOX 19523
IRVINE, CA 92623-9523

WFEJ



Assessor's Parcel Number: TAX ID 1318-23-810-098

This Instrument was prepared by:
Edward Jones Mortgage, LLC
2710 S Fifth Avenue
Minneapolis, MINNESOTA 55408
888-304-9242

Mail Tax Statements To:
GARY HANDZEL
187 JUNIPER DRIVE
STATELINE, NV 89449

Loan Number: 6506070957

Order Number: _____ (Space Above This Line For Recording Data)

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Deed of Trust
Edward Jones Mortgage, LLC, whose address is
2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408,
a corporation organized and existing under the laws of Delaware

(herein "Assignor"),

does hereby grant, sell, assign, transfer and convey, unto
Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Montgomery Street, San Francisco, CALIFORNIA 94104

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated November 15, 2004, made and executed by
GARY HANDZEL A SINGLE MAN (NOW MARRIED)

upon the following described property situated in Douglas County, State of Nevada:

See Attached Exhibit 'A'

which currently has the address of: 187 JUNIPER DRIVE, STATELINE, NEVADA 89449

to American Securities Company of Nevada, whose address is
18700 NW Walker Road Bldg 92, Beaverton, OREGON 97006

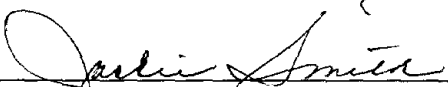
(herein "Trustee"),

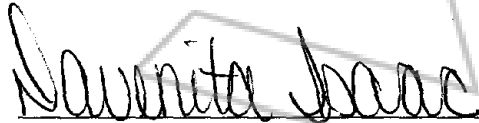
and given to secure payment of **ONE HUNDRED THOUSAND and no/100 Dollars (\$100,000.00)** which Deed of Trust is of record in Book, Volume, or Liber No. **1204**, at page **8810** (or as No. **632357**) of the **Records of Douglas County, State of Nevada.**

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Edward Jones Mortgage, LLC


By: **Jackie Smith**
Its: **V.P. Loan Documentation**


Witness **Davenita Isaac**
Typed Name:


Witness **Leslie Miller**
Typed Name:

**Commonwealth/State of IOWA
District/County/Parish of DALLAS**

The foregoing instrument was acknowledged before me this **2-14-2005** by **Jackie Smith, V.P. Loan Documentation**, of **Edward Jones Mortgage, LLC**, a corporation organized under the laws of **Delaware**, on behalf of the said corporation.

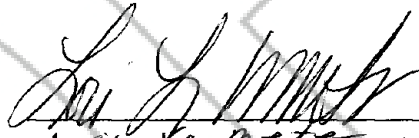

Lori L. Van Meter
My Commission Expires: **12.8.04**



Exhibit A

20042947400223

LOT 17, BLOCK F, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY
MEADOWS SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY
RECORDER ON JULY 5, 1955, IN BOOK 1 OF MAPS AS DOCUMENT NO. 10542.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.

COPY

