

DOC # 0637862
03/01/2005 10:50 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. # 1220-09-810-087

R.P.T.T. \$ 0
ESCROW NO. 05020251
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-00166 RPTT: # 5



WHEN RECORDED MAIL TO:
MR. AND MRS. FOERSCHLER
1028 DRESSLERVILLE ROAD
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRIAN FOERSCHLER A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRIAN FOERSCHLER AND ZINDY FOERSCHLER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

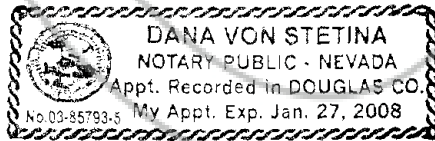
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 08, 2005**

Brian Foerschler
BRIAN FOERSCHLER



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on FEB. 28, 2005 by, **BRIAN FOERSCHLER**

Signature *Dana Von Stetina*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 301, as said lot is shown on the Official Plat of
GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the
County Recorder of Douglas County, Nevada, on June 1, 1965,
in Book 1 of Maps, filed as No. 28309, and Title Sheet
amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-09-810-087