

DOC # 0637876
03/01/2005 02:44 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

NORTHERN NEVADA TITLE

A.P.N. 1420-07-616-035
Escrow No.: DO-1050041-CE
1050041

RECORDING REQUESTED BY:

Northern Nevada Title Company
MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

John Raymond Preston

3565 Opalite Court
Carson City, NV 89705

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0305 PG-00235 RPTT: 936.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

936.00

Documentary transfer tax is \$ ~~984.00~~, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Stanford D. Smith, Jr. and Pauline B. Smith**, as Co-Trustees of **The S & P Smith Family Revocable Trust** dated **April 7, 1995** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John Raymond Preston**, a single man all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 85, Block B as shown on the filed map of **HIGHLAND ESTATES UNIT NO. 2**, filed in the office of the **County Recorder of Douglas County, Nevada**, on **January 27, 1978**, as **Document No. 17090**.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 02-22-05

The S & P Smith Family Revocable Trust dated April 7, 1995

By: *Stanford D. Smith* TEES
Stanford D. Smith, Co-Trustee

By: *Pauline B. Smith* TEES
Pauline B. Smith, Co-Trustee

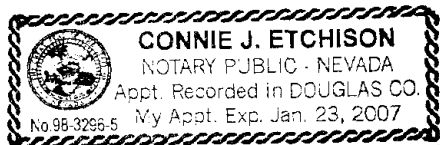
STATE OF NEVADA)

COUNTY OF CARSON CITY)

On 2-22-05 personally appeared before me, a Notary Public Stanford D. Smith, Jr. and Pauline B. Smith

who acknowledged that they executed the above instrument.

Signature Connie J. Etchison
(Notary Public)



COPY

