

DOC # 0637881
03/01/2005 02:54 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
WESTERN TITLE

APN: 1320-33-818-013 1320-33-818-014 1320-33-818-015 &
RPTT \$1,248- 1320-33-818-016

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0305 PG-00265 RPTT: 1248.00



WHEN RECORDED MAIL TO:
Name CLASSIC HOMES LLC
Street 1508 EUREKA BLVD #130
Address
City, State ROSEVILLE, CA 95661
Zip

MAIL TAX STATEMENTS TO:
Name CLASSIC HOMES LLC
Street 1508 EUREKA BLVD #130
Address
City, State ROSEVILLE, CA 95661
Zip
Order No. 00090760-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of: CSC NEVADA LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

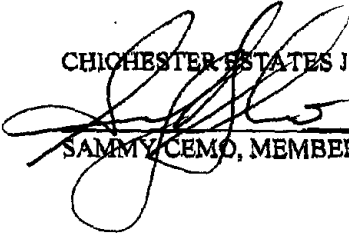
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 25, 2005

Grant, Bargain and Sale Deed - Page 2

CHICHESTER ESTATES JOINT VENTURE



SAMMY CEMO, MEMBER

STATE OF CALIFORNIA

COUNTY OF _____ } ss

This instrument was acknowledged before me on

by SAMMY CEMO, MEMBER _____

Notary Public

Please see attached CERTIFICATE.

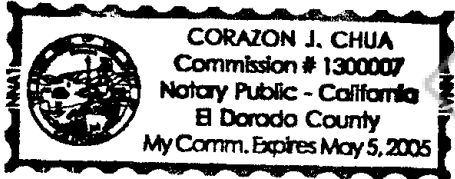


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of El Dorado } ss.

On February 28, 2005 before me, CORAZON J. CHUA, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared SAMMY CEMO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Plots 13-16, Ph 13, Chichester Estates
Title or Type of Document: Grant, Bargain & Sale Deed

Document Date: 2/28/05 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY CEMO
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: Member

Signer Is Representing: Chichester Estates JV

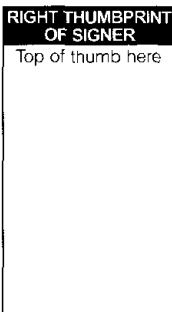


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 13, 14, 15 and 16 in Block A, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 625784.

COPY

