DOC # 0637882 03/01/2005 03:17 PM Deputy: KLJ OFFICIAL RECORD Requested By: T S I TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

15.00

BK-0305 PG-00269 RPTT:

4



A.P. N.: 1318-10-416-013

Escrow No.:

05-50727-RM

R.P.T.T.:

\$ Exempt#4

WHEN RECORDED MAIL TO:

Mr. Ronald J. Michelsen P.O. Box 2088 Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Michelsen, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Ronald J. Michelsen, a married man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 Block 5 as shown on the Map of SECOND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION, filed for record July 6, 1948 in the Office of the County Recorder of Douglas County, State of Nevada as Document No. 6530 *TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any,

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

GARY A. MICHELSEN

County of	Doug	} SS:			\
•			_		\
On	2-	23- ZOOS Public, personally app	<u> </u>		_
Before me, a	Notary	Public, personally app	eared		. \
[] personal	lly kno	wn to me -or- 7 prove	ed to me on the	pasis of satisfactory evidence to be the perso	n(s)
whose name	e(s) is/a	are subscribed to the wi	thin instrument	and acknowledged to me that he/she/they	
), and that by his/her/their signature(s) on the the person(s) acted, executed the instrume	
monument	ano per	son(s) of the entity upo	a oction of which	in the person(s) acted, executed the historia	111
4 11111111	101117777777777990	!?PPPREEPPREEPPIPPSPIPPSPIPPSPIPPSPIPPSPIP	19639010011065	WITNESS may hand and official seal	
		R. L. McEWING Notary Public - State of Ne			
		Appointment Recorded in Douglas (County	R.L. McEWING	
	enin (mana usa)	No: 93-5224-5 - Expires April 26	2005	NAME (TYPED OF PRINTED)	
				\ \ / /	
				\ \ / /	
		/ _			
		/ /			
		/ /			
		;		/ / ~	
		\ \		\ \	
		\ \))	
	The same of	\ \]]	
_				/ /	
			-	/ /	
		\wedge			
\		/ \	>		
/		/ /	ŗ.		

Nevada

State of