

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0305 PG-00328 RPTT: 0.00



APN 1320-30-113-011

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

#050100343

RELEASE OF LIEN
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

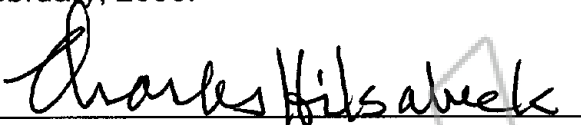
RELEASE OF LIEN

The STATE OF NEVADA, DEPARTMENT OF HUMAN RESOURCES, DIVISION OF HEALTH CARE FINANCING AND POLICY, and CHARLES DUARTE, Administrator, on behalf of Nevada Division of Health Care Financing and Policy, by and through BRIAN SANDOVAL, Attorney General of the State of Nevada, hereby release the lien granted by the Agreement and Lien entered into by MARIE WILSON on October 26, 2004, and recorded as Document No. 0630421 in Book 1104 at Page 12526 - 12530 in the Office of County Recorder of Douglas County, Nevada on November 29, 2004. The property is located at 1781 Shamrock Circle, Minden Nevada 89423, and is more particularly described as:

all that real property in the County of Douglas, State of Nevada, being assessor's Parcel No: 17-290-11, specifically described as: Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, remainders, rents, issues or profits thereof.
APN: 17-290-11.

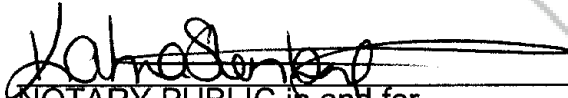
The lien is hereby released at the request of MARIE WILSON, and as the above-described real is being sold by MARIE WILSON.

DATED this 10th day of February, 2005.


CHARLES HILSABECK
Deputy Attorney General
On behalf of
Nevada
Division of
Health Care
Financing and
Policy.

SIGNED and SWORN to before me
this 10th day of February, 2005

by CHARLES HILSABECK


NOTARY PUBLIC in and for
said County and State

