

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

A.P. No. 1318-26-101-048
Escrow No. 141-2190689-CD/WDB
R.P.T.T. \$0/5

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0305 PG-00347 RPTT: # 5

WHEN RECORDED RETURN TO:

John C. Albers
P.O. Box 4046
Stateline, NV 89449



MAIL TAX STATEMENTS TO:

John C. Albers
P.O. Box 4046
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan R. Albers, spouse of the grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

John C. Albers, a married man as his sole and seperate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF SECTION 23 AND 26, TOWNSHIP 13 , RANGE 18, MOUNT DIABLO
BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26,
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., WHICH IS NORTH 89° 46' WEST
491.40 FEET FROM THE QUARTER CORNER BETWEEN SECTIONS 23 AND 26; THENCE
SOUTH 0° 08' WEST A DISTANCE OF 1054.39 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 0° 08' WEST A DISTANCE OF 87.85 FEET; THENCE
NORTH 89° 46' WEST A DISTANCE OF 163.80 FEET; THENCE NORTH 0° 08' EAST A
DISTANCE OF 87.85 FEET; THENCE SOUTH 89° 46' EAST A DISTANCE OF 163.80 FEET
TO THE TRUE POINT OF BEGINNING; BEING A PORTION OF THE NORTHEAST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH,
RANGE 18 EAST, M.D.B.&M.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED JUNE 2, 2004, IN BOOK 0604, PAGE 00933, AS
INSTRUMENT NO. 0614925.**

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Susan R. Albers MAY
HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO John
C. Albers.*

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 02/24/2005

Susan R. Albers
SUSAN R. ALBERS

STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**)
)
:SS.

This instrument was acknowledged before me on

2-24-05 by

Susan R. Albers

Rosalind Smith

Notary Public

(My commission expires: 5-19-07)

