

A.P.N.: 1318-26-101-048
File No: 141-2190689 (CD)
R.P.T.T.: \$0 #5

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-00388 RPIT: # 5



When Recorded Mail To: Mail Tax Statements To:
John C. Albers
P.O. Box 4046
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John C. Albers, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

John C. Albers and Susan R. Albers, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF SECTION 23 AND 26, TOWNSHIP 13 , RANGE 18, MOUNT DIABLO
BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26,
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., WHICH IS NORTH 89° 46' WEST
491.40 FEET FROM THE QUARTER CORNER BETWEEN SECTIONS 23 AND 26; THENCE
SOUTH 0° 08' WEST A DISTANCE OF 1054.39 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 0° 08' WEST A DISTANCE OF 87.85 FEET; THENCE
NORTH 89° 46' WEST A DISTANCE OF 163.80 FEET; THENCE NORTH 0° 08' EAST A
DISTANCE OF 87.85 FEET; THENCE SOUTH 89° 46' EAST A DISTANCE OF 163.80 FEET
TO THE TRUE POINT OF BEGINNING; BEING A PORTION OF THE NORTHEAST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH,
RANGE 18 EAST, M.D.B.&M.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED JUNE 2, 2004, IN BOOK 0604, PAGE 00933, AS
INSTRUMENT NO. 0614925.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

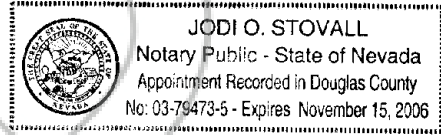
Date: 02/28/2005

J.C. Albers
John C. Albers

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2-28-05 by
Jacek Chrostowski and Hanna Chrostowski, husband and wife as joint tenants.

Jodi O. Stovall
Notary Public
(My commission expires: 11-15-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
February 28, 2005 under Escrow No. **141-2190689**.

