

A.P.N. # PTN OF 1220-31-001-003

R.P.T.T. \$ 00.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
TOM & JILL LONG
✓ P.O. Box 6398
Gardnerville, NV 89460

DOC # 0637918
03/02/2005 09:41 AM Deputy: K LJ
OFFICIAL RECORD
Requested By:
JILL LONG

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-00447 RPTT: # 4



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARTIN GARDNER, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TOM LONG and JILL LONG, husband and wife as joint tenants**

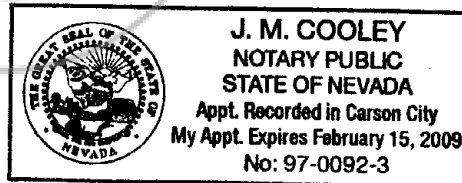
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 28, 2005**

[Handwritten Signature]
MARTIN GARDNER



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-1-05,
by, **MARTIN GARDNER**

[Handwritten Signature]

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northeast 1/4 of Section 31, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 2-A as set forth on parcel Map LDA #04-078 for Tom & Jill Long and Martin Gardner, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 25, 2005 in Book 0205, Page 9205, as Document No. 637545.

A portion of APN 1220-31-001-003

