

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northeast 1/4 of Section 31, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 2-B as set forth on parcel Map LDA #04-078 for Tom & Jill Long and Martin Gardner, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 25, 2005 in Book 0205, Page 9205, as Document No. 637545.

A portion of APN 1220-31-001-003

