DOC # 0637919 03/02/2005 09:42 AM Deputy: KLJ 0637919 OFFICIAL RECORD A.P.N. # PTN OF 1220-31-001-003 Requested By: JILL LONG R.P.T.T. \$ 00.00 Douglas County 🦱 NV Recorder Werner Christen -**RECORDING REQUESTED BY:** Fee:  $\mathbf{of}$ 2 Page: 1 PG-00449 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW BK-0305 WHEN RECORDED MAIL TO: /MARTIN GARDNER 1928 PINTO CIRCLE GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That TOM LONG and JILL LONG, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARTIN GARDNER, a single man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: February 28, 2005 TOM LONG JILL LONG J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 STATE OF NEVADA No: 97-0092-3  $COUNTY\ OF\_DOUGLAS$ This instrument was acknowledged before me on\_by, TOM LONG and JILL LONG

ctary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature

15.00

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northeast 1/4 of Section 31, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 2-B as set forth on parcel Map LDA #04-078 for Tom & Jill Long and Martin Gardner, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 25, 2005 in Book 0205, Page 9205, as Document No. 637545.

A portion of APN 1220-31-001-003



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