DOC # 0637958 03/02/2005 11:58 AM Deputy: KLJ OFFICIAL RECORD Requested By:

CONNIE PASTORY

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2

BK-0305 PG-00637 RPTT:

Fee:

15.00 # 5

AND WHEN RECORDED MAIL THIS DEED TO: STREET Box 6.2446L

CITY STREET, So Lister Ta her, Co 96 194

RECORDING REQUESTED BY

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	5CROW HG	SPACE ABOVE THIS LINE FOR RECORDER'S USE -	<del></del>
A.P.N.: 1220-2	-510-222		\
	QUITC	LAIM DEED	_ \
THE UNDERSIGNED	GRANTOR(s) DECLARE(s)  DOCUMENTARY TRANSFE  Computed on full value of  computed on full value is  number porsted area.	property conveyed, or is value of liens or encumbrances remaining at ti	City me of sale , and
hereby remise, releas	<i>1</i>	married woman solo &	
	Postony A	mapped to moment some	
the following describe County of	d real property in the	State of <del>California:</del> Natur	
Som	alubit	A attorchas hope	to
Peled 2-25	8-05	an Vall	
STATE OF CALIFORNIA COUNTY OF		Iss Kurst J. Porton	<del>}</del>
On 2-28-0	before	a me,	/
personally appeared to	a Notary	'UBIIC	
	<u>411 0. 1901aty</u>		
the within instrument at executed the same in his inal by his/her/their sign or the entity upon baha	or proved to me on the basis of satisficing symbols reme(s) to the subsection acknowledged to me that he/shis/her/their authorized capacity(les nature(s) on the instrument the per life of which the person(s) acted, exe	comm. # 1452938  if they  and  and  comm. # 1452938  in they  comm. # 1452938  comm. # 14	
WITNESS my hand and	motifications.	(This area ser cificial notatial seal	)

Mail Tax Statements to:

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GRANT, BARGAIN, SALE DEED  THIS INDENTURE WITNESSETH: That INOIT, INC., a Nevada corporation  in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KURT PASTORY and CONNIE PASTORY,  husband and wife, as joint tenants, with ighco of survivorship  and to the heirs and assigns of such Grantee forever, all that real property situated in the		and the second s	
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husband and wife, as joint tenants, with ights of survivorship  and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of Douglas , State of Nevada, bounded and described as follows:  Lot 218, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the offic eof the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.	in consideration of \$10.00	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
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APN 29-202-21	on May 29, 1973,	as File No. 66512.	
	APN 29-202-21		

BK- 0305 PG- 638 03/02/2005