

DOC # 0637968  
03/02/2005 01:02 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1420-34-401-009  
File No: 132-2186470 (CAL)

When Recorded, Mail Tax Statements To:

*William L. Walker*  
*1424 Johnson Lane*  
*Minden, NV 89423*

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0305 PG-00684 RPTT: 0.00



## DECLARATION OF HOMESTEAD

(Individual as Declared Owner)

I, **William L. Walker and Jittima Walker**

do hereby certify and declare as follows:

1. I am an individual.
2. I declare that I am sole owner of the following property located in the City of **Minden**, County of **Douglas**, State of **Nevada**, commonly known as (Street Address) **1424 Johnson Lane, Minden, NV 89423**, and more particularly described as follows:

**COMMENCING AT THE SOUTHWEST CORNER OF LOT 24 OF ARTEMISIA SUBDIVISION, SAID SUBDIVISION PLAT BEING RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA; THENCE NORTH 89°58' EAST A DISTANCE OF 302.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°58' EAST A DISTANCE OF 151.25 FEET; THENCE NORTH 0°03' EAST A DISTANCE OF 354.50 FEET; THENCE SOUTH 89°58' WEST A DISTANCE OF 151.25 FEET; THENCE SOUTH 0°03' WEST 354.50 FEET TO THE POINT OF BEGINNING.**

**BEING THE SOUTH 33.25 FEET OF THE WEST 151.25 FEET OF THE EAST 302.50 FEET OF LOT 23 OF ARTEMISIA SUBDIVISION, AND THE WEST 151.25 FEET OF THE EAST 302.50 FEET OF LOT 24 OF ARTEMISIA SUBDIVISION ALSO BEING DESCRIBED AS LOTS 24-2 OF THE UNRECORDED PLAT OF LOTS 23 AND 24 OF BLOCK 2 OF ARTEMISIA SUBDIVISION.**

**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 27, 2003 IN BOOK 103, PAGE 11022 AS DOCUMENT NO. 565249 OF OFFICIAL RECORDS.**

I claim this property and the dwelling as a homestead on my behalf. This property is my principal dwelling and I actually reside in this property on the date that the Declaration of Homestead is recorded.

The facts as stated in this Declaration of Homestead are known to be true as of my personal knowledge.

Dated: 03/27/2005

*William Walker*  
\_\_\_\_\_  
William L. Walker

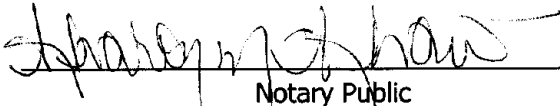
*Jittima Walker*  
\_\_\_\_\_  
Jittima Walker

C O O P

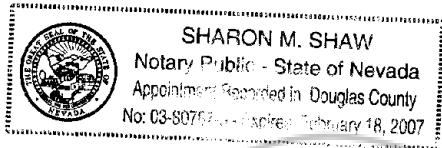


STATE OF NEVADA )  
 : ss.  
COUNTY OF CARSON )  
CITY

This instrument was acknowledged before me on  
2-27-05 by  
**William L. Walker and Jittima Walker.**

  
Notary Public

(My commission expires: \_\_\_\_\_)



COPY

