DOC # 0637971
03/02/2005 01:14 PM Deputy: BH
OFFICIAL RECORD
Requested By:
A T M CORPORATION

Douglas County - NV Werner Christen - Recorder

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16.00 # 5

Fee:

BK-0305 PG-00700 RPTT:

R.P.T.T.: \$0.00
Exempt: (5)
Recording Requested By:

✓ ATM Corporation of America 345 Rouser Road
Bldg. 5
Coraopolis, PA 15108
After Recording Mail To:
John and Shirley Dunham
2 Conner Way
Gardnerville, Nevada 89410
Send Subsequent Tax Bills To:
John and Shirley Dunham
2 Conner Way
Gardnerville, Nevada 89410
Gardnerville, Nevada 89410

APN: 1121-05-513-002

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, John M. Dunham, a married man as his sole and separate property, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to John M. Dunham and Shirley Dunham, husband and wife as joint tenants with right of survivorship and not as tenants in common, whose address is 2 Conner Way, Gardnerville, Nevada, 89410

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in <u>Deed</u>, recorded on <u>December 31, 2003</u>, as Document No. <u>601016</u> in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 2 Conner Way, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 10 day of February M. Dunham STATE OF Newad COUNTY OF DO Alac This instrument was acknowledged before me, this 10th day of February John M. Dunham. **NOTARY STAMP/SEAL** Notary Public Title and Rank My Commission Expires: 3-26-08 TERESA J. ROSE Notary Public, State of Nevada Appointment No. 96-1763-5 My Appt Expires Mar 26, 2008

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EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED DOC # 601016, ID# 1121-05-513-002, BEING KNOWN AND DESIGNATED AS THE LEASEHOLD ESTATE CREATED BY THE SUBLEASE EXECUTED BY PTP, INC., A NEVADA CORPORATION, AS LESSOR, TO WEST RIDGE HOMES, INC., A NEVADA CORPORATION, AS LESSEE, DATED JUNE 3, 2003 AND RECORDED JUNE 11, 2003 IN BOOK 0603, AT PAGE 5396, AS DOCUMENT NO. 579770, THE FOLLOWING DESCRIBED PREMISES TOWIT: LOT 126 AS SET FORTH ON AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 4, BEING FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON DECEMBER 23, 2002, IN BOOK 1202, PAGE 10400, AS DOCUMENT NO. 561783.



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