APN# 1320-32-613-026

**RECORDING REQUESTED BY AND MAIL TO:** 

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0637974
03/02/2005 02:12 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 1

Page: 1 Of 1 Fee: BK-0305 PG-00723 RPTT:

14.00



No: 01-69162-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **RELEASE OF LIEN**

That certain Lien executed by the undersigned on behalf of the Gardnerville Health
and Sanitation Department against property owner: Guillermo & Jeannette M.
Blanco and claiming a lien upon the following described real property situated in the
City of Gardnerville, County of Douglas, State of Nevada:
dated the 28th of February, 2005, and recorded in the office of the County
Recorder of Douglas County on the 28th day of February , 2005, at Book
0205 , Page 10424; is hereby released, the claim thereunder having
been fully paid and satisfied.
been fully paid and balloned.
WITNESS my hand this 2nd day of March , 2005.
VVITNESS My hand this <u>2nd</u> day or <u>March</u> , 2005.
Town of Gardnerville
By:
JIM PARK
Gardnerville Town Manager
STATE OF NEVADA )
)ss.
COUNTY OF DOUGLAS )
On <u>March 2, 2005</u> before me, the undersigned, a Notary Public in and for
said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on
he basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
nstrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
pehalf of which the person(s) acted, executed the instrument.
VITNESS my hand and official seal.
Signature C. O Co.
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas County Appt. Expires May 1, 2005