A.P.N. #\_ 1420 -07-616-057

R.P.T.T. \$ 926.25 ESCROW NO. 05050320 / 0 50500 / 30 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

7067 GOLDEN GATE DRIVE SAN JOSE , CA. 95129

DOC # 0637982 03/02/2005 03:07 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-00775 RPTT: 926.25



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT M. SMITH AND ANGIE SMITH, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT SUMMERS AND VIVIAN SUMMERS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson Carson Version of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 11, 2005

SCOTT M. SMITH

ANCIE SMITH

JOYCE FEAKES

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

No.02-74721-3 My Appt. Exp. April 11, 2006

STATE OF LADA

COUNTY OF CARSOL CITY

This instrument was acknowledged before me on the by, SCOTT M. SMITH and ANGIE SMITH

Signature

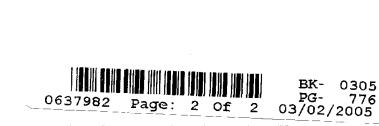
Notar Public (One inch margin on all sides of document for Recorder's Use Only)

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 107, Block C, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

Assessors Parcel No. 1420-07-616-057



BK- 0305 PG- 776