

A.P.N. # 1420-07-210-008

R.P.T.T. \$ 0.00

ESCROW NO. 050100468

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

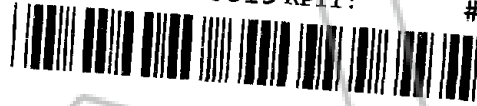
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

OTRANTO
3501 GREEN ACRE DRIVE
CARSON CITY, NV 89705

DOC # **0637987**
03/02/2005 03:13 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0305 PG-00819 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **D. A. OTRANTO, TRUSTEE OF THE 1999 OTRANTO FAMILY TRUST DATED JULY 7, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD M. OTRANTO AND D. A. OTRANTO, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 23, 2005** **THE 1999 OTRANTO FAMILY TRUST**
DATED JULY 7, 1999

BY: *D.A. Otranto Trustee*
D. A. OTRANTO
TRUSTEE

BY: _____



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
Notary Public License # 0000456-5

STATE OF Nevada }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2/25/05
by, D. A. OTRANTO

Signature *Suzanne Chee*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100468

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A tract of land in and Northwest 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the West 1/4 corner of said Section 7, thence North 89°31'45" East 286.50 feet along the 1/4 section line of the TRUE POINT OF BEGINNING.
thence North 89°31'45" East 236.50 feet along the 1/4 section line of the Southwest corner of Valley View Subdivision;
thence North 0°10'45" East 360.12 feet along the West line of Valley View Subdivision;
thence North 89°49'15" West 236.50 feet along the South line of proposed extension of Sage Street;
thence South 0°10'45" West 362.80 feet along the Easterly line of proposed 50 foot street to the TRUE POINT OF BEGINNING.

APN 1420-07-210-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 2004, BOOK 0204, PAGE 09954, AS FILE NO. 0605452, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

