	DOC # 0637988 03/02/2005 03:14 PM Deputy: KLJ
A.P.N. # 1420-07-210-008	OFFICIAL RECORD Requested By: STEWART TITLE
R.P.T.T. \$ 0.00 ESCROW NO. 050100468	Douglas County - NV Werner Christen - Recorder
RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	Page: 1 Of 2 Fee: 15.00 BK-0305 PG-00821 RPTT: # 6
SAME AS BELOW	
WHEN RECORDED MAIL TO:	
3501 GREEN ACRE DRIVE CARSON CITY, NV 89705	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That D. A. OTRANTO, TRUSTEE OF THE GREEN ACRE TRUST DATED JULY 7, 1999	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD M. OTRANTO AND D. A. OTRANTO, HUSBAND AND WIFE AS JOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITYCounty of DOUGLAS State of Nevada, bounded and described as:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: February 23, 2005 THE GREEN ACRE TRUST DATED JULY 7, 1999	
BY: DA Otranto Guile	
TRUSTEE	
BY:	
Circulation of the state of the	SUZANNE CHEECHOV
STATE OF Nevada	STATE OF NEVADA Apot. Recorded in Douglas County by Apot. Expires June 25, 2007
COUNTY OF DOUGLAS SS.	
This instrument was acknowledged before me on $\mathcal{L}\mathcal{F}(\mathcal{V})$ , by, D. A. OTRANTO	
Mun Mass	
Signature Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	
	* /

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050100468

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A tract of land in and Northwest 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the West 1/4 corner of said Section 7, thence North 89°31′45" East 286.50 feet along the 1/4 section line of the TRUE POINT OF BEGINNING. thence North 89°31′45" East 236.50 feet along the 1/4 section line of the Southwest corner of Valley View Subdivision; thence North 0°10′45" East 360.12 feet along the West line of Valley View Subdivision; thence North 89°49′15" West 236.50 feet along the South line of proposed extension of Sage Street; thence South 0°10′45" West 362.80 feet along the Easterly line of proposed 50 foot street to the TRUE POINT OF BEGINNING.

APN 1420-07-210-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 2004, BOOK 0204, PAGE 09954, AS FILE NO. 0605452, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK-

03/02/2005

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