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Document Transfer Tax - \$0 - #5 Assessor's Parcel No. 1219-11-002-020

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Mr. and Mrs. John L. Welsh III 620 West Fork Vista Lane Gardnerville, NV 89460

The grantors declare:

Documentary transfer tax is \$ _-0
[x] computed on full value of property conveyed.

DOC # 0638007 03/03/2005 08:26 AM Deputy: BC OFFICIAL RECORD Requested By: JOSEPH TILLSON

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-00951 RPTT:

15.00



5 Welch

GRANT, BARGAIN, SALE DEED (WATER RIGHTS)

FOR NO CONSIDERATION,

JOHN L. WELSH III and CHERYL L. WELSH, husband and wife, as joint tenants with right of survivorship,

hereby grant to

JOHN L. WELSH III and CHERYL L. WELSH, husband and wife, as Community Property,

and to the heirs and assigns of such Grantee forever, the following water rights situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

JOHN L. WELSH III

)) s.s.

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On KB IS 2005, before me, well-appeared JOHN L. WELSH III and CHERYL L. WELSH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

JOANN TILLSON
Commission # 1384935
Notary Public - Cai:Tornia
El Dorado County
My Comm. Expires Nov 17, 2006

EXHIBIT "A"

A portion of PERMIT Nos. 62964 (Cert. 14836), 62969 (Cert. 14837), and 62974 (Cert.14838) owned by file in the office of the State Engineer, being 0.75 irrigated acres from Permit No. 62964 (Cert. 14836); 0.3 from Permit No. 62969 (Cert. 14837); and 18.25 irrigated acres from Permit No. 62974 (Cert. 14838).

Assessor's Parcel No. 1219-11-002-020



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