15

Document Transfer Tax - \$0 - #6 Assessor's Parcel No. 1219-11-002-020

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Cheryl L. Welsh, Trustee 620 West Fork Vista Lane Gardnerville. NV 89460

The grantors declare:

Documentary transfer tax is \$ _-0
[x] computed on full value of property conveyed,

DOC # 0638009 03/03/2005 08:27 AM Deputy: BC OFFICIAL RECORD Requested By: JOSEPH TILLSON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-00955 RPTT:



6

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

CHERYL L. WELSH, as to her one-half (1/2) interest,

hereby grants to

CHERYL L. WELSH, Trustee of the CHERYL L. WELSH REVOCABLE TRUST dated June 1, 2004, as to a one-half (½) interest,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

CHERTE L. WELS

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On XEB 18 2005

) s.s.)

, before me, John Tilkin , Notary Public personally , personally known to me (or proved to me on the basic of satisfactory

appeared CHERYL L. WELSH, personally known to me (or preved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOANN TILLSON
Commission # 1384935
Notary Public - California
El Dorado County
My Comm. Expires Nov 17, 2006

EXHIBIT "A"

Parcel 1C, as set forth on Parcel Map No. 2 for WEST FORK SIERRA VISTA ESTATES, filed for record in the office of the Douglas County Recorder on November 12, 2002, in Book 1102, at Page 4036, as Document No. 557465, of Official Records.

Assessor's Parcel No. 1219-11-002-020



BK- 0305 PG- 956 0638009 Page: 2 Of 2 03/03/2005