Document Transfer Tax - \$0 - #6 Assessor's Parcel No. 1219-11-002-020

WHEN RECORDED AND MAIL TAX STATEMENTS TO: John L. Welsh III, Trustee 620 West Fork Vista Lane Gardnerville, NV 89460

The grantors declare: Documentary transfer tax is \$ -0-[x] computed on full value of property conveyed,

DOC 03/03/2005 08:29 AM Deputy: OFFICIAL RECORD Requested By: JOSEPH TILLSON

Douglas County - NV Recorder Werner Christen -15.00 Fee: 2 Ο£ 1

Page: PG-00957 RPTT: BK-0305

GRANT, BARGAIN, SALE DEED (WATER RIGHTS)

FOR NO CONSIDERATION.

JOHN L. WELSH III, as to his one-half (1/2) interest,

hereby grants to

JOHN L. WELSH III, Trustee of the JOHN L. WELSH III REVOCABLE TRUST dated June 1, 2004, as to a one-half $(\frac{1}{2})$ interest.

and to the heirs and assigns of such Grantee forever, the following water rights situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

WELSH III

STATE OF CALIFORNIA

COUNTY OF EL DORADO

S.S.

before me, JOANN TIKON On YEB 18 2005 , Notary Public personally appeared JOHN L. WELSH III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOANN TILLSON Commission # 1384935 Notary Public - California **El Dorado County**

My Comm. Expires Nov 17, 2006

EXHIBIT "A"

A portion of PERMIT Nos. 62964 (Cert. 14836), 62969 (Cert. 14837), and 62974 (Cert.14838) owned by file in the office of the State Engineer, being 0.75 irrigated acres from Permit No. 62964 (Cert. 14836); 0.3 from Permit No. 62969 (Cert. 14837); and 18.25 irrigated acres from Permit No. 62974 (Cert. 14838).

Assessor's Parcel No. 1219-11-002-020



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