Document Transfer Tax - \$0 - #6 Assessor's Parcel No. 1219-11-002-020

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Cheryl L. Welsh, Trustee 620 West Fork Vista Lane Gardnerville, NV 89460

The grantors declare: Documentary transfer tax is \$ -0-[x] computed on full value of property conveyed,

DOC 03/03/2005 08:29 AM Deputy: OFFICIAL RECORD Requested By: JOSEPH TILLSON

Douglas County - NV Werner Christen - Recorder Page: 0f 2

Fee: BK-0305 PG-00959 RPTT:

15.00



## GRANT, BARGAIN, SALE DEED (WATER RIGHTS)

FOR NO CONSIDERATION.

CHERYL L. WELSH, as to her one-half (1/2) interest,

hereby grants to

CHERYL L. WELSH, Trustee of the CHERYL L. WELSH REVOCABLE TRUST dated June 1, 2004, as to a one-half (1/2) interest,

and to the heirs and assigns of such Grantee forever, the following water rights situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: <

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On JEB IX 2005 before me, Johns II/BW , Notary Public person appeared CHERYL L. WELSH, personally known to me (or preved to me on the basis of satisfactory

, Notary Public personally

evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOANN TILLSON Commission # 1384935 Notary Public - California El Dorado County

My Comm. Expires Nov 17, 2006

## **EXHIBIT "A"**

A portion of PERMIT Nos. 62964 (Cert. 14836), 62969 (Cert. 14837), and 62974 (Cert.14838) owned by file in the office of the State Engineer, being 0.75 irrigated acres from Permit No. 62964 (Cert. 14836); 0.3 from Permit No. 62969 (Cert. 14837); and 18.25 irrigated acres from Permit No. 62974 (Cert. 14838).

Assessor's Parcel No. 1219-11-002-020



BK- 0305 PG- 960 0638011 Page: 2 Of 2 03/03/2005