DOC # 0638017 03/03/2005 09:06 AM Deputy: BC OFFICIAL RECORD Requested By: U S RECORDINGS INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0305 PG-00989 RPTT:

**APN #** 1420-33-610-023

## **Recording Requested by and Return to:**

Name U.S. Recordings Inc.

Address 2925 Country Drive Suite 201

City, St Zip St. Paul, MN 55117

## ASSIGNMENT OF DEED OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

USR 23738454-01 NV

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100 Minneapolis MN 55423 Loan Number: 042-289567-2 APN Number: APN #1: 1420-33-610-023 T. HUQ form was prepared by: HOMECOMINGS FINANCIAL NETWORK, address: ONE MERIDIAN CROSSING, SUITE 100 tel. no.: 800-368-3686 MINNEAPOLIS, MN 55423 ASSIGNMENT OF DEED OF TRUST 9740275 r Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address IND TIME (10, MINICAPOLE) , does hereby gran assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 a corporation was of DELAWARE (herein "Assignee"). whose organized and existing under the laws of address is all beneficial interest under a certain Deed of Trust dated DECEMBER 20, 2004 , made and executed by EARNEST EDWARD PERKINS AND PAMELA JANE PERKINS, HUSBAND AND WIFE STEWART TITLE OF DOUGLAS COUNTY to Trustee, and given TWO HUNDRED THIRTY SIX to secure payment of THOUSAND AND NO/100 (\$ 236,000.00) (Include the Original Principal Amount) , at page 11468 which Deed of Trust is of record in Book, Volume, or Liber No. 1704 (or as No. 1603833) of the 101 131 3014 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on DECEMBER 30, 2004 HOMECOMINGS FINANCIAL NETWORK, INC. Witness IKRAM UL HUQ, ASSISTANT SECRETARY Witness

Page 1 of 2

Nevada Assignment of Deed of Trust

MFNV6204 (08/2004) / 042-289567-2

0638017 Page: 2 Of 4

MERS Phone: 1-888-679-6377 MIN 1002696 10097402754

> BK- 0305 PG- 990 03/03/2005

Attest

Seal:

Mail Tax Statements To: HomeComings Financial Network, Inc. P.O. Box 890036, Dallas, TX 75389

State of MN

County of HENNEPIN

On 12.30.04 before me, JEFFREY PEPIN personally appeared IKRAM UL HUQ, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public

JEFFREY D. PEPIN NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 1-31-05

**Nevada Assignment of Deed of Trust** MFNV6204 (08/2004) / 042-289567-2

Page 2 of 2

0638017 Page: 3 Of 4

BK- 0305 PG- 991 03/03/2005

## **Legal Description**

(Exhibit "A")

LOT 11, BLOCK 3, AS SHOWN ON THE PLAT OF MOUNTAIN VIEW ESTATES NO. 2 RECORDED OCTOBER 24, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1962, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 20122 38123. A.P.N. #: 1420-33-610-023

MAIL TAX STATEMENTS TO: HOMECOMINGS FINANCIAL NETWORK, INC., 1650 CORPORATE CIRCLE, SUITE 100, PETALUMA, CALIFORNIA 94954 which currently has the address of 1314 CATHY LANE

MINDEN

[City]

, Nevada

89423

[Zip Code]

[Street]

("Property Address"):

U2373B454-01GM04

ASGMT DOT LOAN# 9740275 US Recordings

0638017 Page: 4 Of 4

0305 BK-992 PG-03/03/2005