Recorded at request of and return to:

Richard W. Harris, Esq. Harris & Thompson 6121 Lakeside Drive, Suite 260 Reno, Nevada 89511

APN: 01-020-010 /4/8-00-00/-00/

Send Tax Statements to: Land's End Association, LLC c/o Nancy Hodge NevIda Property Investments 9550 Prototype Court, Suite 103 Reno, Nevada 89521

Requested By: RICHARD HARRIS Douglas County Werner Christen - Recorder 1 Fee: 17.00 BK-0305 PG-01017 RPTT:

03/03/2005 09:13 AM Deputy: BC OFFICIAL RECORD

0638022

DOC #

QUITCLAIM DEED

THIS QUITCLAIM DEED is made this 18 day of February, 2005 by and between the LAND'S END ASSOCIATION, a Nevada general partnership ("Grantor"); and the LAND'S END ASSOCIATION, LLC, a Nevada limited liability company, whose address is c/o Richard W. Harris, Esq., 6121 Lakeside Drive, Suite 260, Reno, Nevada 89511 ("Grantee").

WITNESSETH

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration paid to it by Grantee, does hereby remise, release, and forever quitclaim unto Grantee all of Grantor's right, title, and interest in and to that certain lot, piece, or parcel of land situated in Douglas County, Nevada, which is more particularly described on Exhibit A attached hereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all of the right, title and interest of Grantor in and to said property, together with the appurtenances, unto Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto executed this Quitclaim Deed the day and year first above written.

> LAND'S END ASSOCIATION, a Nevada general partnership

By RICHARD W. HARRIS, Managing Partner

By GORDON W. HARRIS.

Managing Partner

GØRDON ROBERT HARRIS

Managing Partner

XVONNE W. ISOLA. **Managing Partner**

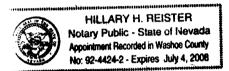
-2-

By



STATE OF NEVADA) ss. COUNTY OF WASHOE)

On this 18th day of February, 2005, before me a Notary Public in and for said County and State, personally appeared RICHARD W. HARRIS, GORDON W. HARRIS, GORDON ROBERT HARRIS, and YVONNE W. ISOLA, known to me to be the Managing Partners of the LAND'S END ASSOCIATION, a Nevada general partnership, who executed the above QUITCLAIM DEED, and acknowledged to me that they executed the same for the purposes stated therein.



NOTARY PUBLIC

land's end association, llc/7642 qcd (2-05)

PG- 1019 03/03/2005

EXHIBIT A DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

Lot 3 of Section 4, Township 14 North, Range 18 East, M.D.B.&M., said lands being further set forth on Record of Survey Map for HARRIS HEIGHTS recorded November 18, 1947 in Book 9 at Page 43 as Document No. 6000.

PARCEL II:

That certain right of way as set forth in judgment quieting title to right of way recorded December 22, 1993 in Book 1293 at Page 5041 as Document No. 325772.

PARCEL III

An easement and right-of-way for a roadway with a bed width of 20 feet, the same to be used jointly by the Glenbrook Company, a corporation, and W. J. Harris, as set forth in that certain deed dated July 13, 1935, recorded in Book U of Deeds, Page 67, Douglas County, Nevada Records, and the successors and assigns of the first party in and through the following described piece or parcel of land:

Beginning at a point in Lot 4 in the Southwest 1/2 of Section 3, Township 14 North, Range 18 East, M.D.B.&M., where a barbed wire fence crosses the abandoned railroad grade running from Glenbrook To Spooner Summit, which point bears North 85°58' East 1126.8 feet from an iron pipe set on the line between Lots 3 and 4 of said Southwest 1/4 of Section 3 and on the meander line of Lake Tahoe, and running thence North 24*55' West along said railroad grade 624.8 feet to the beginning of a curve of said grade to the right; thence North 11°57' West 153.0 feet to a point on said curve; thence North 10°30' East to a point on said curve; thence North 22°48' East 144.7 feet to a point 10 feet North of the conterline of said railroad grade which is the beginning of a curve to the left with a radius of 50 feet; thence North 55°24' West 98.1 feet to the end of said curve; thence South 47°14' West 197.4 feet; thence South 15°38' West 100.6 feet; thence South 19°23' West 70.4 feet; thence South 1°39' East 125.1 feet; thence South 36*36' West 73.4 feet; thence South 57*38' West 77.0 feet; thence South 37°28' West 113.7 feet; thence South 48°12' West 91.4 feet; thence South 35°42' West 153.7 feet; thence South 62"34' West 218.2 feet; thence South 59°24' West 130.2 feet to a point on the line between said lots 3 and 4, 187.6 feet North of said iron pipe above described and as amended by instrument dated August 15, 1946, recorded in Book G, Page 312, Agreements, Etc., Douglas County, Nevada Records.

Also an easement and right of way over a good and sufficient road from State Highway known as U. S. Route 50 to the point of beginning of easement and right of way first herein above described.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Per NRS 111.312, this legal description was prepared by K.B. Foster, Civil Engineering, Inc., whose mailing address is P.O. Box 129, Carnelian Bay, California.

BK- 0305 PG- 1020 03/03/2005