APN: 1420-08-314-028

4

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD.

500 Damonte Ranch Parkway, Ste. 860

Reno, Nevada 89521

AFTER RECORDING MAIL TO:

CHARLES F. and ANNA L. McGUIRE

3494 Long Drive

Minden, Nevada 89423

MAIL TAX STATEMENT TO:

CHARLES F. and ANNA L. McGUIRE

3494 Long Drive

Minden, Nevada 89423

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without

consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

CHARLES F. McGUIRE and ANNA L. McGUIRE, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

CHARLES F. McGUIRE and ANNA L. McGUIRE, Trustees, or their successors in trust, under the McGUIRE LIVING TRUST, dated February 03, 2005 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of CHARLES F. McGUIRE and ANNA L. McGUIRE.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current

0638023 DOC 03/03/2005 09:17 AM Deputy: OFFICIAL RECORD Requested By: ANDERSON & DORN

> Douglas County - NV Werner Christen - Recorder Fee:

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16.00





2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 10^{+4} day of February, 2005. CHARLES F. McGUIRE ANNA L. McGUÌRE STATE OF NEVADA }ss: **COUNTY OF WASHOE** This instrument was acknowledged before me, this

day of February, 2005, by CHARLES F. McGUIRE and ANNA L. McGUIRE.

Notary Public



PG-03/03/2005

EXHIBIT "A"

Legal Description:

Lot 79, in Block C, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

APN: 1420-08-314-028

Property Address: 3494 Long Drive, Minden, Nevada 89423.



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