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DOC # 0638024
03/03/2005 09:19 AM Deputy: BC
OFFICIAL RECORD
Requested By:
ANDERSON & DORN

APN: 1320-29-111-030 and 1319-22-000-003

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0305 PG-01024 RPTT: # 6



AFTER RECORDING MAIL TO:

DIETER H.C. MEUN and HEDWIG MEUN
1123 White Oak Loop
Minden, Nevada 89423

MAIL TAX STATEMENT TO:

DIETER H.C. MEUN and HEDWIG MEUN
1123 White Oak Loop
Minden, Nevada 89423

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DIETER H.C. MEUN and HEDWIG MEUN, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DIETER H.C. MEUN and HEDWIG MEUN, Trustees, or their successors in trust, under the MEUN LIVING TRUST, dated January 10, 2005 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of DIETER H.C. MEUN and HEDWIG MEUN.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 3rd day of February, 2005.



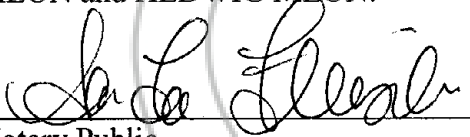
 DIETER H.C. MEUN



 HEDWIG MEUN

STATE OF NEVADA }
 }
 COUNTY OF WASHOE }
 }
 }ss:
 }

This instrument was acknowledged before me, this 3rd day of February, 2005 by DIETER H.C. MEUN and HEDWIG MEUN.



 Notary Public



EXHIBIT "A"

Legal Description for APN: 1320-29-111-030

Parcel 1:

Unit 309 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment on the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Property Address: 1123 White Oak Loop, Minden, Nevada 89423.

Legal Description for APN: 1319-22-000-003

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet;



thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period every other year in even-numbered years in accordance with said Declaration.

COOPER