APN: 1420-07-112-003 and 1220-21-610-026

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD. 500 Damonte Ranch Parkway, Ste. 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

SHANE MILLER and WENDY MILLER 874 Ridgecrest Drive Carson City, Nevada 89705

MAIL TAX STATEMENT TO:

SHANE MILLER and WENDY MILLER 874 Ridgecrest Drive Carson City, Nevada 89705

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

SHANE MILLER and WENDY MILLER who took title as SHANE A. MILLER and WENDY N. MILLER, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

SHANE MILLER and WENDY MILLER, Trustees, or their successors in trust, under the MILLER LIVING TRUST, dated January 31, 2005 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of SHANE MILLER and WENDY MILLER.

ALL of their interest in that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

DOC # 0638025 03/03/2005 09:21 AM Deputy: BC OFFICIAL RECORD Requested By: ANDERSON & DORN

Douglas County - NV
Werner Christen - Recorder
Tel: 1 Of 3 Fee: 16.00

Page: 1 Of 3 Fee RK-0305 PG-01028 RPTT:



6

Subject To:

1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this _____ day of February, 2005.

SHANE MILLER

WENDYMILLER

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this

____day of __

, 2005,

by SHANE MILLER and WENDY MILLER

Notary Public



PG- 1029 03/03/2005

EXHIBIT "A"

Legal Description for APN 1420-07-112-003:

Lot K-3, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Property Address: 874 Ridgecrest Drive, Carson City, Nevada 89705

Legal Description for APN 1220-21-610-026

Lot 338, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512, Official Records of Douglas County, State of Nevada.

Property Address: 736 Robin Drive, Gardnerville, Nevada

0638025 Page: 3 Of 3

BK- 0305 PG- 1030 03/03/2005