APN: 1420-28-111-021

6

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD. 500 Damonte Ranch Parkway, Ste. 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

SANDRA M. PAUL P.O. Box 1312 Zephyr Cove, Nevada 89448

MAIL TAX STATEMENT TO:

SANDRA M. PAUL P.O. Box 1312 Zephyr Cove, Nevada 89448

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

SANDRA M. PAUL, a married woman, as her sole and separate property,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

SANDRA M. PAUL, Trustee, or her successors in trust, under the PAUL LIVING TRUST, dated February 10, 2005 and any amendments thereto.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

DOC # 0638026 03/03/2005 09:22 AM Deputy: BC OFFICIAL RECORD Requested By: ANDERSON & DORN

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0305 PG-01031 RPTT:

16.00 # 6



This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this _____day of February, 2005.

Sandra M. Pan & Sandra M. Paul

STATE OF NEVADA

 $\S_{\mathbf{SS}}$:

COUNTY OF WASHOE

This instrument was acknowledged before me, this

day of February, 2005, by SANDRA M. PAUL.

Notary Public





SARA-LEE FLEISCHER
Stary Public - State of Nevada
Spointment Recorded in Washoe County
99-59493-2 - Expires December 1, 2007

PG- 1032 03/03/2005

EXHIBIT "A"

Legal Description:

Lot 3, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, at Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

APN: 1420-28-111-021

Property Address: 2963 Hot Springs Road, Minden, Nevada 89423.



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