Assessor's Parcel No.: 1320-36-002-017

or Exempt # 3

Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 24/3/18

BARGAIN AND GRANT TITLE OF DOCUMENT: PALE NEED

This document is being re-recorded to include legal description.

DOC # 0638067 03/03/2005 01:45 PM Deputy: CF OFFICIAL RECORD Requested By: MARQUIS TITLE

> Douglas County - NV Werner Christen - Recorder

of 3 16.00 Page:

BK-0305 PG-01242 RPTT:



Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-36-002-017 Escrow No. 247378-SL R.P.T.T. \$.00

WHEN RECORDED MAIL TO: Randy Beers and Marcia Hartwell 1939 Horsebrush Court Gardnerville.NV 89410

MAIL TAX STATEMENT TO:

Same as Above

DOC # 0637127 02/18/2005 04:18 PM Deputy: PK OFFICIAL RECORD Requested By: MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder Page: 1

0f 1 BK-0205 PG- 7295 RPTT:

14.00 # 3



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RANDY BEER, an unmarried man and MARSHA KATHLEEN HARTWELL, a unmarried woman, as joint tenants as to an undivided 1/2 interest each

do(es) hereby GRANT, BARGAIN and SELL to

RANDY BEER, an unmarried man and MARSHA KATHLEEN HARTWELL, an unmarried woman, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Teh. 15

Randy Beer

Marsha Kathleen Hartwell

Nevada STATE OF COUNTY OF DOL

This instrument was acknowledged before me on Feb. 15,2005 Marsha Kathleen Hartwell.

by Randy Beer and

SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 02-74683-5 - Expires March 21, 2006

Notary Public

SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006



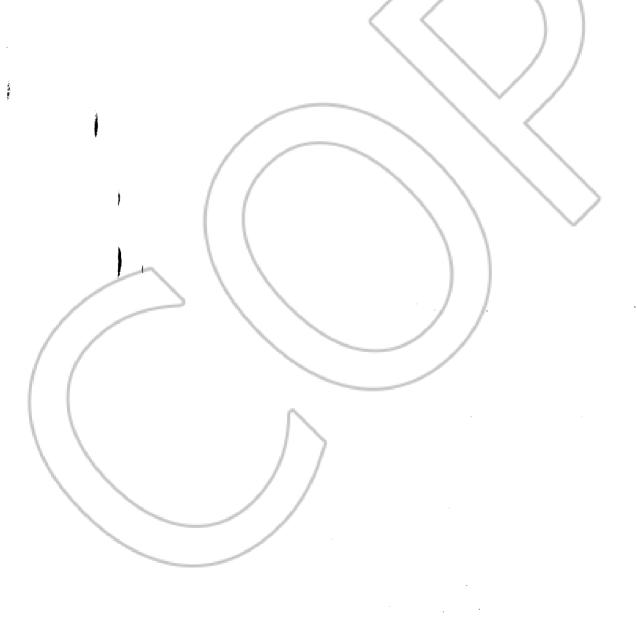
BK- 0305 PG-1243 03/03/2005

EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Lot 4, Block C, as shown on the Final Map of WILDFLOWER RIDGE, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 19, 1990, in Book 1290, Page 2541, as Document No. 241308, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-36-002-017



BK- 0305 PG- 1244 0638067 Page: 3 Of 3 03/03/2005