

OFFICIAL RECORD

Requested By:
FIRST CENTENNIAL TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 1404 RPTT: # 4



APN: 1022-17-002-013 & 014
Escrow No. 00135725 A - JN
RPTT \$0.00 EXEMPT #4

When Recorded Return to:
AND

Mail Tax Statements to:
KEITH RUBEN AND ANN RUBEN
P.O. BOX 704
MINDEN, NV 89423

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That LINDA LODATO BARTLETT, a married woman

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

KEITH RUBEN and ANN RUBEN, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: **See Exhibit "A" attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

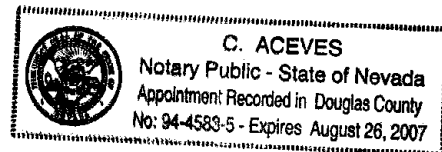
Witness my hand this 15th day of February, 2005.


LINDA LODATO BARTLETT

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on February 28, 2005 by
LINDA LODATO BARTLETT.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Escrow No. 135725 A-JN

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1, as shown on the Map of Division into Large Parcels for Linda Bartlett and Keith and Ann Ruben, according to the official map thereof, filed in the office of the Douglas County Recorder, on November 30, 2004, in Book 1104, page 13564, as Document No. 630600, Official Records of Douglas County, Nevada.

A.P.N. 1022-17-002-013

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TOGETHER WITH A PORTION OF THE NEVADA STATE ENGINEER'S OFFICE PERMIT NO. 34906, BEING 45.0 ACRE FEET ANNUALLY, TOGETHER WITH A RATE OF DIVERSION OF .0989 CUBIC FEET PER SECOND, AS REFERRED TO IN WATER RIGHTS QUITCLAIM DEED RECORDED FEBRUARY 13, 1995, IN BOOK 0295, PAGE 1683, AS DOCUMENT NO. 356038, DOUGLAS COUNTY, NEVADA RECORDS.

SPACE BELOW FOR RECORDER

