A portion of APN: 1319-30-519-014 RPTT \$ 17.55 / #50-014-28-04

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 2, 2005 between Mark Anderson and Jennifer Anderson, Husband and Wife, Grantor, and Resort Realty, LLC, a Nevada Limited Liability Company Grantee;

DOC # 0638132 03/04/2005 10:09 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0305 PG-1578 RPTT:

16.00 17.55



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document No. 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF California)

COUNTY OF CONTRA COSTA)

Grantor: Mark Anderson

Mark Anderson
Jennifer Anderson

Jennifer Anderson

This instrument was acknowledged before me on by Mark Anderson and Jennifer Anderson

See Attachment Sum

Notary Public

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

WHEN RECORDED MAIL TO Resort Realty, LLC P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	()
	ss.
county of <u>Contra Costa</u>	_ }
on $2/18/\emptyset5$ before me. \(\frac{1}{2}\)	Michael J. Martin, Notary Rible, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Mark Anderson a	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Mark Professor 2	Name(s) of Signer(s)
	personally known to me
	proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is are
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed
	the same in his/hæf/their authorized capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or
MICHAEL J. MARTIN Comm. #1524011	the entity upon behalf of which the person(s)
NOTARY PUBLIC-CALIFORNIA WI	acted, executed the instrument.
My Comm. Expires Nov. 1, 2008	WITNESS my hand and official seal.
	Milled I. Win
	Signature of Notary Public
OPTI	ONAL
Though the information below is not required by law, it may prov	re valuable to persons relying on the document and could prevent
fraudulent removal and reattachme	nt of this form to another document
Description of Attached Document	\ \
Title or Type of Document:	
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Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	/ /
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Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT
☐ Individual	OF SIGNER Top of thumb here
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□ Partner — □ Limited □ General	
☐ Attorney-in-Fact	
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☐ Trustee ☐ Guardian or Conservator	
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☐ Guardian or Conservator	

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EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. __014 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "______ use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-014

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STEWART TITLE OF DOUGLAS COUNTY

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