

DOC # 0638135
03/04/2005 10:13 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0305 PG- 1585 REPT: 0.00



A portion of
A.P.N. # 1319-30-723-008
ESCROW NO. TS09005378 - #33-128-52-01
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JAMES R. PHIFER
P.O. BOX 787
BASYE, VA 22810

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss
COUNTY OF Douglas }

JAMES R. PHIFER, of legal age, being first duly sworn, deposes
and says: That GLORIA J. PHIFER, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as GLORIA J. PHIFER

named as one of the parties in that certain Grant Deed dated March 7, 1997 executed by
Harich Tahoe Development, a Nevada general partnership
to James R. Phifer and Gloria J. Pheifer, husband and wife
as joint tenants, recorded as Instrument No. 0408848, on March 21, 1997
in Book 397, Page 3259, of Official Records of Douglas
County, Nevada, covering the following described property situated in Douglas
County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof.

James R. Phifer

DATE:

SEAL

James R. Phifer

STATE OF Virginia

COUNTY OF Shenandoah

This instrument was acknowledged before me on

by,

Signature

Notary Public

**CERTIFIED COPY OF DEATH RECORD
COMMONWEALTH OF VIRGINIA**

**COMMONWEALTH OF VIRGINIA - CERTIFICATE OF DEATH
DEPARTMENT OF HEALTH - DIVISION OF VITAL RECORDS - RICHMOND**

COPY A

FOR DIVISION OF
VITAL RECORDS

| | |
|--|---------------------------------|
| REGISTRATION AREA NUMBER 185 | CERTIFICATE NUMBER 09 |
|--|---------------------------------|

STATE FILE NUMBER

| | | | | | |
|----------|---|-----------------------------|-----------------------------|--|--|
| DECEDENT | 1. FULL NAME OF DECEDENT (first) (middle) (last) Gloria Jean Phifer | | | 2. SEX male female <input type="checkbox"/> <input checked="" type="checkbox"/> | |
| | 3. DATE OF DEATH (mo.) (day) (year) Jan 14, 2004 | 4. AGE (years) 52 | IF UNDER 1 YEAR months days | IF UNDER 1 DAY hours minutes | 5. DATE OF BIRTH (mo.) (day) (year) July 4, 1951 |

| | | | | | | | |
|----------------|--|--|--|---|--|------------------------------------|--|
| PLACE OF DEATH | 7. NAME OF HOSPITAL OR INSTITUTION OF DEATH (if none, so state) None | | | DOA <input type="checkbox"/> | Out Pat. Emer Rm <input type="checkbox"/> | Inpatient <input type="checkbox"/> | 8. COUNTY OF DEATH (If independent city, leave blank) Shenandoah |
| | 9. CITY OR TOWN OF DEATH Basye | | | inside city or town limits? yes <input type="checkbox"/> no <input checked="" type="checkbox"/> | 10. STREET ADDRESS OR RT. NO. OF PLACE OF DEATH 211 Demaret Road | | |

| | | | | | | | |
|-----------------------------|---|--|--|---|---|--|--------------------------|
| USUAL RESIDENCE OF DECEDENT | 11. STATE (OR FOREIGN COUNTRY) OF DECEDENT'S RESIDENCE Virginia | | | 12. COUNTY OF DECEDENT'S RESIDENCE (if independent city, leave blank) Shenandoah | | | |
| | 13. CITY OR TOWN OF RESIDENCE Basye | | | inside city or town limits? yes <input type="checkbox"/> no <input checked="" type="checkbox"/> | 14. STREET ADDRESS OR RT. NO. OF RESIDENCE 211 Demaret Road | | ZIP CODE 22810 |

| | | | | | | | |
|---|--|---|--|---|---|--|--|
| PERSONAL DATA OF DECEDENT | 15. NAME OF DECEDENT'S FATHER William O'Reilly | | | 16. MAIDEN NAME OF DECEDENT'S MOTHER Mary Tayman | | | |
| | 17. RACE OF DECEDENT Cau | 18. OF HISPANIC ORIGIN? If yes, specify Cuban, Mexican, Puerto Rican, etc. <input checked="" type="checkbox"/> no <input type="checkbox"/> yes | 19. EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5 +) | | 23. IF MARRIED OR WIDOWED, NAME OF SPOUSE (if divorced leave blank) James R. Phifer | | |
| 20. CITIZEN OF WHAT COUNTRY USA | | 21. BIRTHPLACE (state or country) Maryland | | 22. NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> | | 27. INFORMANT - OR SOURCE OF INFORMATION James R. Phifer | |
| 24. SOCIAL SECURITY NUMBER 9303 | | 25. USUAL OR LAST OCCUPATION Logistics Manager | | 26. KIND OF BUSINESS OR INDUSTRY Tomahawk Cruise Missile | | | |

| | | | | | | |
|----------------|---|--|--|--|--|----------------------------------|
| CAUSE OF DEATH | 28. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| | IMMEDIATE CAUSE (Final disease or condition resulting in death) → (A) metastatic Breast Cancer DUE TO (OR AS A CONSEQUENCE OF): | | | | | |
| TO PHYSICIAN: | Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST (B) DUE TO (OR AS A CONSEQUENCE OF): | | | | | |
| | PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. (C) | | | | | |

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|---|--|---|--|-----------------------------|--|--|
| MEDICAL CERTIFICATION | 28b. IF FEMALE, WAS THERE A PREGNANCY IN PAST 3 MONTHS? yes <input type="checkbox"/> no <input type="checkbox"/> unknown <input type="checkbox"/> | | 28c. IF EXTERNAL CAUSE, IT WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> TO CAUSE OF DEATH | | 28d. DESCRIBE HOW INJURY RELATING TO DEATH OCCURRED | |
| | 28e. TIME OF INJURY (mo.) (day) (year) A.M. P.M. | | 28f. INJURY OCCURRED while at work <input type="checkbox"/> not while at work <input checked="" type="checkbox"/> | | 28g. PLACE OF INJURY (home, farm, factory, street, office bldg., etc.) | |
| 28h. (city or town) (county) (state) | | 28i. To the best of my knowledge, death occurred at 7:15 (a.m.) (p.m.) on the date and place and from the cause(s) stated. | | DATE SIGNED: 1-15-04 | | |
| ACTUAL SIGNATURE: Nicholas W. Gemma MD | | | ADDRESS OF ATTENDING PHYSICIAN: 1870 Amherst St. Winchester, VA | | | |

| | | | | | |
|------------------|--|--|--|---|--|
| FUNERAL DIRECTOR | 29. BURIAL <input checked="" type="checkbox"/> REMOVAL <input type="checkbox"/> CREMATION <input type="checkbox"/> | | 30. PLACE OF BURIAL, REMOVAL, ETC. (name of cemetery or crematory) (city or county) (state) Mt Jackson Cemetery, Mt Jackson, Va. | | |
| | 31. (Signature of funeral director or person legally filing this certificate) Nicholas W. Gemma | | | NAME OF FUNERAL HOME AND ADDRESS: Dellinger FH, 157N Main St Woodstock, Va. 22664 | |

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|------------------------------|---|---|
| REGISTRAR | 32. (signature of registrar) Sarah H. Kline | DATE RECORD FILED: January 20, 2004 |
| RESERVED FOR REGISTRAR'S USE | | |

BK- 0305
PG- 1586
0638135 Page: 2 of 3 03/04/2005

MARGIN RESERVED FOR BINDING
IMPORTANT: Use black ribbon in **box** with **ballpoint pen** having black unfinishing ink. This is a permanent record and subject to reproduction by microfilm and other photographic process.

This is to certify that this is a true and correct reproduction of the original record filed with the SHENANDOAH COUNTY Department of Health, WOODSTOCK, VIRGINIA.

Date Issued January 20, 2004 Sarah H. Kline
Deputy Registrar

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VOID IF ALTERED OR DOES NOT BEAR IMPRESSED SEAL OF REGISTRAR

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008