DOC 0638149 03/04/2005 10:30 AM Deputy: KLJ OFFICIAL RECORD A.P.N. # 1220-15-110-059 Requested By: STEWART TITLE R.P.T.T. \$ 0.00 ESCROW NO. 050100336 Douglas County - NV Werner Christen -RECORDING REQUESTED BY: Recorder 0f3 STEWART TITLE COMPANY 16.00 BK-0305 PG- 1616 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: WAYNE EVANS 14022 ABDULLA WAY SARATOGA, CA 95070 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DIANE EVANS, SPOUSE OF THE GRANTEE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WAYNE EVANS, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area_{County of} DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE. TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE. IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. February 23, DIANE EVANS STATE OF Nevada } ss. COUNTY OF DOUGLAS This instrument was acknowledged before me on

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

by. DIANE EVANS

Signature

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California) ()
	SS.
County of Santa Clara	\ \
odditty of)
0- 2/28/2005 hoters mo I	FULLET MASS NOVARUPUBLIC
On Steephole Tile, Steephole T	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
DIANE	Name and Title of Officer (e.g., "Jane Doe, Notary Public") L EVANS Name(s) of Sinner(s)
personally appeared	Name(s) of Signer(s)
	personally known to me
	eproved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) sare
,	subscribed to the within instrument and
	acknowledged to me that he/she/they executed
	the same in Iπsthe their authorized
	capacity(ies); and that by his/her/their
JULE L. MOSS	signature(s) on the instrument the person(e), or
Commission # 1420705	the entity upon behalf of which the person(s)
Notary Public - California	acted, executed the instrument.
Santa Clara County	acted, executed the instrument.
My Comm. Expires May 28, 2007	WITKIESS much and afficial and
	WITNESS my hand and official seal.
	Jalei ANOSS
Class Nation Coul About	Signatury of Nylary Public
Place Notary Seal Above	Signatury of Typiny Lubilic
	PTIONAL ————
	1 2 1 2 2 2
and could prevent fraudulent removal ar	w. (it may prove valuable to persons relying on the document nd reattachment of this form to another document.
	0
Description of Attached Document	rant, Bargain, Sale Reck
Title or Type of Document:	rant, Dargain, fall Week
Document Date: FEB 23, 2005	Number of Pages:/
Signer(s) Other Than Named Above:	
digital(s) out of man randa neave.	
Capacity(ies) Claimed by Signer	
	PICLE THE MODDING
Signer's Name:	RIGHT THUMBPRINT OF SIGNER
☐ Individual	Top of thumb here
☐ Corporate Officer — Title(s):	
□ Partner — □ Limited □ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	
	THE HOUSE HE HOUSE HE HAVE THE HAVE THE THE THE THE THE THE THE THE THE TH
97 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chats	worth, CA 91313-2402 Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6
	1.33.13.13.13.13.13.13.13.13.13.13.13.13



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100336

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 59, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-111-059

BK- 0305 PG- 1618