

A.P.N. # 1219-04-001-018

R.P.T.T. \$ 1053.00
ESCROW NO. 050800255

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 909
GARDNERVILLE, NV 89410

DOC # **0638151**
03/04/2005 10:33 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0305 PG- 1642 RPTT: 1053.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BB1, LLC., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS CLARK AND NANCY CLARK, HUSBAND AND WIFE** AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST AND **CHARLES BEASLEY and SUSAN HUTCHISON, HUSBAND AND WIFE** AS JOINT TENANTS AS TO AN UNDIVIDED 1/2/ INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

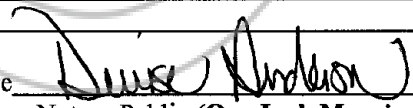
DATE: **February 15, 2005** **BB1, LLC.,**
A NEVADA LIMITED LIABILITY COMPANY

BY: 
JOSEPH BRADY
MANAGER

BY: _____

STATE OF Nevada }
WASHOE } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Feb 24, 2005
by, JOSEPH BRADY

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

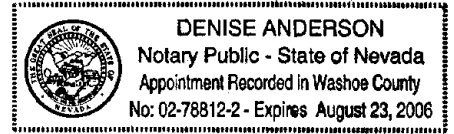


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800255

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 17 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-018