

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1418-34-101-003
File No: 141-2189790 (CD)
R.P.T.T.: \$0.00 #6

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0305 PG- 1766 RPTT: # 6



When Recorded Mail To: Mail Tax Statements To:
Gil L. Linsley and Gail A. Linsley
P.O. Box 1519
Zephyr Cove, NV 89448

THIS INSTRUMENT IS BEING RECORDED AS AN
OFFICIAL RECORD BY THE CLERK OF DOUGLAS COUNTY,
NEVADA, ON 03/04/2005 AT 01:12 PM. THE FEE IS
\$16.00. THE INSTRUMENT IS BEING RECORDED AS AN
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NEVADA, ON 03/04/2005 AT 01:12 PM. THE FEE IS
\$16.00.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gil L. Linsley and Gail A. Linsley, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Gail A. Linsley and Gil L. Linsley, as Trustees of the Gail A. and Gil L. Linsley Revocable Family Trust 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF SECTION 34 AND 27, TOWNSHIP 14 , RANGE 18, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE ONE-QUARTER SECTION CORNER COMMON TO SECTIONS 34 AND 27, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.B. & M.; THENCE SOUTH 0° 28' 52" WEST ALONG SAID ONE-QUARTER SECTION LINE A DISTANCE OF 360.00 FEET TO A POINT; THENCE NORTH 89° 42' 34" WEST ALONG THE NORTH BOUNDARY OF THE PARCELS CONVEYED TO JOE HOZEMPA, BY DEED RECORDED OCTOBER 3, 1948 IN BOOK V OF DEEDS AT PAGE 103, DOUGLAS COUNTY NEVADA RECORDS A DISTANCE OF 700 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89° 42' 34" WEST A DISTANCE OF 92.10 FEET TO A POINT; THENCE SOUTH 0° 17' 26" WEST A DISTANCE 120.00 FEET TO A POINT ON THE SOUTH LINE OF THE PARCEL CONVEYED TO JOE HOZEMPA; THENCE SOUTH 89° 42' 34" EAST ALONG SAID PROPERTY LINE A DISTANCE OF 92.10 FEET TO A POINT; THENCE NORTH 0° 17' 26" EAST A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THE CERTAIN DOCUMENT RECORDED JANUARY 29, 2003, IN BOOK 0103, PAGE 12378, AS INSTRUMENT NO. 0565549.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/25/2005

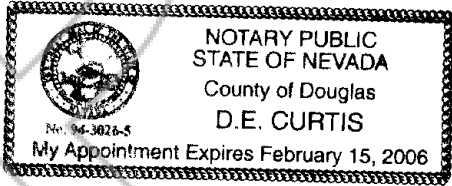
COPY



Gil L. Linsley
Gail A. Linsley

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
2/25/05 by



Gail A. Linsley and Gil L. Linsley
D.E. Curtis
Notary Public
(My commission expires: 2-15-06)