

DOC # 0638178  
03/04/2005 01:14 PM Deputy: BH

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

A.P. No. 1420-28-811-006  
Escrow No. 143-2187785-JJ/WS  
R.P.T.T. \$604.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0305 PG- 1769 RPTT: 604.50



*WHEN RECORDED RETURN TO:*

Cornerstone Construction, LLC and Stephen  
Wilson and Kirsten Wilson  
3561 Haystack  
Carson City, NV 89705

*MAIL TAX STATEMENTS TO:*

3561 Haystack  
Carson City, NV 89705

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

David A. Henninger, an unmarried man and Donald F. Henninger and Bernice M.  
Henninger, husband and wife, all as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Cornerstone Construction, LLC, a Nevada Limited Liability Company as to an Undivided  
75% Interest and Stephen Wilson and Kirsten Wilson, Husband and Wife as Joint  
Tenants as to an Undivided 25% Interest, As Tenants In Common

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 34 AS SHOWN ON THAT CERTAIN MAP ENTITLED SARATOGA HEIGHTS  
SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, NEVADA, ON MAY 15, 1961, AS DOCUMENT NO. 17827.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 02/02/2005

David A. Henninger  
David A. Henninger

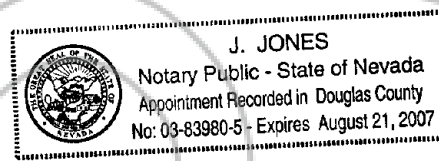
Donald F. Henninger  
Donald F. Henninger

Bernice M. Henninger  
Bernice M. Henninger

STATE OF **NEVADA** )  
                                  ) : **ss.**  
COUNTY OF                )  
**DOUGLAS**

This instrument was acknowledged before me on  
February 24, 2005, by  
**David A. Henninger :**

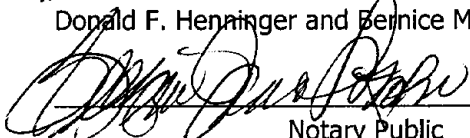
[Signature]  
Notary Public  
(My commission expires: 8-21-07 )

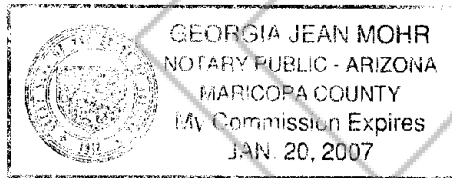


This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
02/02/2005 under Escrow No. 143-2187785

STATE OF **ARIZONA** )  
 )  
 ) :SS.  
COUNTY OF Maricopa )

This instrument was acknowledged before me on  
FEB. 28, 2005, by  
Donald F. Henninger and Bernice M. Henninger

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 1/20/07 )



*COOPER*

