A.P.N. # 1220-09-416-017

R.P.T.T. \$ 2106.00

ESCROW NO. 05040003

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1036 SILVERANCH DRIVE

GARDNERVILLE, NV 89410

O SO SOOCE

DOC # 0638187 03/04/2005 02:41 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-1854 RPTT: 2106.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HEP PORTER, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERIC BERO, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

and the approximation of the province of the p	dels, reits, tobaco er profits dicreer.
DATE: March 01, 2005 BY:	Hp Post
HEP	PORTER
\ \ \	/ /
	/ /
DV.	
BY:	

	CONTRACTORISMENT OF THE PARTY O
	CAROL COSTA
	NOTARY PUBLIC 8
STATE OF REVALADA COUNTY OF CARSON CENTY	STATE OF NEVADA Q
	10 No.92-0721-5 MV April Eva Nov. 4 0000 N
STATE OF JULY COLOR	CHARLES CONTROLLES TO NOV. 4, 2008
(1) - 7/1385/1	
COLINTY OF CALCACTOR	
COUNTY OF CENT	
. / /	65 mm
This instrument was acknowledged before me on_	3-3-US
hy HEP PORTER	

Signature______ Carol Costi

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050500056

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 16, in Block 3, on the Final Map, 97-008-7, of SILVERANCH, PHASE 7, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 7, 2002, in Book 0602, Page 2203, as Document No. 544102.

Assessors Parcel No. 1220-09-416-017



0638187 Page: 2 Of 2

BK- 0305 PG- 1855 03/04/2005