

A.P.N. # 1320-27-002-018

R.P.T.T. \$ 00.00

ESCROW NO. 040303103

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. ROWE
PO Box 503
Mendenhall NV 89423

DOC # **0638194**
03/04/2005 02:53 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 1915 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL S. ROWE**, a married man, as to an undivided 50% interest and **SUZANNE KUES ROWE**, a married woman, as to an undivided 50% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL S. ROWE and SUZANNE K. ROWE**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

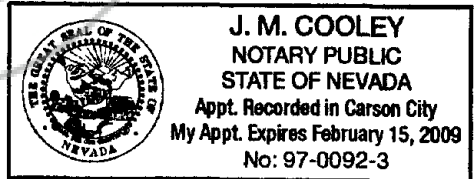
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 28, 2005**

MICHAEL S. ROWE

SUZANNE KUES ROWE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 3-2-04
by **MICHAEL S. ROWE and SUZANNE KUES ROWE**

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303103

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel No. 15-C set forth in that certain Parcel Map of Robert L. Burns, filed for record in the office of the County Recorder of Douglas County, Nevada on January 19, 1982, as Document No. 64133.

ASSESSOR'S PARCEL NO. 1320-27-002-010

"Together with 3.96 acre feet of water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property, more specifically defined in Certificate of Appropriation No. 15686, Permit No. 63251."

