03/04/2005 04:36 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

A.P.N.:

1320-33-717-017

File No:

143-2190850 (MO)

R.P.T.T.:

\$1,571.70

Douglas County - NV Werner Christen - Recorder 2

 $\mathbf{of}$ BK-0305

1571.70



When Recorded Mail To: Mail Tax Statements To: Donald M. Smith and Sandra Lee Smith 1479 Harvest Avenue Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alfred Eugene (A.E.) Blythe and Virginia Ann (V.A.) Blythe, Trustees, and their successors, under The Blythe Family Trust U/D/T 10-03-03

do(es) hereby GRANT, BARGAIN and SELL to

Smith, husband and wife as joint tenants. Donald M. Smith and Sandra L

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 IN BLOCK A, OF CHICHESTER ESTATES PHASE 9 FINAL SUBDIVISION MAP# 1006-9 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101, AT PAGE 7916 AS DOCUMENT NO. 528504.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2005

Alfred Eugene (A.E.) Blythe and Virginia Ann (V.A.) Blythe, Trustees, and their successors, under The Blythe Family Trust U/D/T 10-03-03

Officed Lucene Blythe Innotes

Alfred Eugene (A.E.) Blythe, Trustee

Linguis Gam Blythe

Virginia Ann (V.A.) Blythe, Trustee

STATE OF NEVADA

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

2.28.55

Blythe Family Trust

by

Blythe Family Trust

And M. OMOHUNDRO

NOTARY PUBLIC

STATE OF NEVADA

STATE OF NEVADA

Appt. Reported in Bounda County

My Appt. Expires March 15, 2008

No: 99-57872-8

Notary Public

(My commission expires: 3)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/23/2005 under Escrow No. 143-2190850

0638216 Page: 2 Of 2

BK- 0305 PG- 2071 03/04/2005