

16-

Assessor's Parcel Number: 1219-14-002-025

Recording Requested By:

Name: Lightfoot & Northup

Address: 1351 Harbor Dr. - North  
#B

City/State/Zip Oceanside, CA 92054

Real Property Transfer Tax: #6

DOC # 0638235  
03/07/2005 08:23 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
LIGHTFOOT & NORTHUP  
ATTORNEYS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0305 PG- 2174 RPT: # 6



Grant Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

RECORDING REQUESTED BY  
Lightfoot & Northup Attorneys  
AND WHEN RECORDED MAIL TO

Name Lightfoot & Northup Attorneys

Street 1351 Harbor Drive - North  
Address Suite B  
City Oceanside  
State California, 92054

APN: 1219-14-002-025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

*This conveyance Transfers the interest held by the Grantee to the Grantee's Revocable Living Trust and is not subject to real property transfer tax: NRS 375.090 (6)*

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX is   -0-    
(X) computed on the full value of property conveyed, or  
( ) computed on full value less value of liens or encumbrances remaining at time of transfer. ( X ) unincorporated area ( ) City of \_\_\_\_\_, AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARINELL WRIGHT hereby GRANT(S) to

MARINELL WRIGHT, Trustee of the MARINELL WRIGHT TRUST, under Trust dated June 28, 2004. the following described real property in the County of Douglas , State of Nevada :

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-192-07, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**Legal Description continued on Exhibit A, attached hereto.**

Commonly Known as 795 Foothill Road, Gardnerville, Nevada 89410


Dated: December 21, 2004

  
Marinell Wright

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES)

On 12/21/04, before me, the undersigned Notary Public, personally appeared MARINELL WRIGHT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her / their signature(s) on the instrument the person(s), or the entity upon whose behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature 

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: MARINELL WRIGHT, 1490 Riviera Drive  
Pasadena, California 91107



BK- 0305  
PG- 2175  
03/07/2005

**EXHIBIT A**

(Legal Description continued)

A parcel of land located within a portion of Section 14, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 14, Township 12 North, Range 19 East, M.D.B. & M., thence North 59° 48' 28" East, 1180.16 feet to the Northwest corner of Assessor's parcel No. 19-192-01 as Recorded in the Deed for HERBERT B. and DORIS E. ESTABROOK, as Document No. 80625, in Book 575, on Page 1091, Douglas County, Nevada Recorder's Office; thence along the Easterly right-of-way of Foothill Road, South 38° 39' 00" East, 208.24 feet to the Southwest corner of said Assessor's Parcel; thence continuing South 38° 39' 00" East, 15.00 feet to the Southwest corner of Assessor's Parcel No. 19-192-02 as recorded in Book 286, on Page 463, as Document No. 130539, THE POINT OF BEGINNING; thence continuing on the Easterly right-of-way of Foothill road, South 38° 39' 00" East, 115.00 feet; thence North 49° 29' 17" East, 390.48 feet; thence North 40° 20' 00" West, 109.11 feet to a point on the Southerly property line of said Assessor's Parcel No. 19-192-02, thence along said property line South 50° 21' 00" West, 387.13 feet to THE POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, rents, issues or profits thereof.

