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DOC # 0638298
03/07/2005 12:08 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARILYN JAYNE

APN: 1220-24-810-002
Recording requested by and mail documents and
tax statements to:

Name: Don Jayne
Address: P.O. Box 250
City/State/Zip: GARDNERVILLE, NV
89410

DEC107
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Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0305 PG- 2356 RPTT: 0.00



DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: Donald E. and Marilyn Jayne

do individually and severally certify and declare that the following named persons is/are residing on
the land premises (or mobile home, condominium unit, townhouse) as follows: _____

Donald E. Jayne and Marilyn Jayne

located at (street address) 638 Mustang Lane

City of Gardnerville, County of Douglas, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly
known address)

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

a.o.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on / / .

In Witness Whereof, I/We have hereunto set my hand/our hands on 3-7-05


Donald E Jayne
Signature of Declarant
Donald E. Jayne
Print or type name here

Marilyn Jayne
Signature of Declarant
Marilyn Jayne
Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas)

On this 7th day of March, 2005, personally appeared before me, a Notary Public Donald E & Marilyn Jayne personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that the executed this instrument. Witness my hand and official seal.

Leann M Teter
Notary Public
My commission expires: April 15, 2007
Consult an attorney if you doubt this forms fitness for your purpose



NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
LEANN M. TETER
No. 03-81138-5
My Appointment Expires April 15, 2007

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road) a distance of 195.00 feet to a point in the centerline of said Lane, the True Point of Beginning; thence leaving said centerline West, a distance of 25.00 feet to the West line of said Mustang Lane; thence continuing West, a distance of 305.81 feet; thence South, a distance of 160.00 feet; thence East, a distance of 330.81 feet to a point; thence continuing North, a distance of 160.00 feet to the Point of Beginning.

Said land more fully shown as Lot 2 on the Unofficial Map of THOMPSON ACRES UNIT NO. 1, including the Easterly 25 feet of said land lying within the lines of Mustang Lane.

TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the centerlines, more particularly set forth in the parcel No. 2 of the legal descriptions in the Deeds executed by LEMUEL W. THOMPSON, recorded May 26, 1977, in Book 577, Page 1457, Document No. 09551, and re-recorded September 7, 1977, in Book 977, Page 382, Document No. 12784, both instruments respectively of Official Records.

EXCEPT THEREFROM all that portion of said right-of-way lying within the lines of the herein-above described parcel of land.

ASSESSOR'S PARCEL NO. 1220-24-810-002

Continued on next page



LEGAL DESCRIPTION - continued

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED FEBRUARY 16, 1994, BOOK 0294, PAGE 3024, AS FILE
NO. 330316, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

