A.P.N. # 1320-33-716-032

R.P.T.T. \$ -0- \(\sigma \)

ESCROW NO. 05050291 \(\sigma \)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: PATRICK FLYNN 1492 HARVEST AVENUE GARDNERVILLE, NV 89410 DOC # 0638353 03/07/2005 03:37 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-2682 RPTT: #5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

A MARRIED WOMAN

THIS INDENTURE WITNESSETH: That LESLIE FLYNN (WHO ACQUIRED TITLE AS LESLIE CORLETT AN UNMARRIED WOMAN)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scil and Convey to PATRICK FLYNN AND LESLIE FLYNN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** COUNTY Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 28, 2005

LESLIE FLYNN

K. HOWELL
NOTARY PUBLIC
STATE OF NEVADA
No.98-0430-3 My Appt. Exp. Dec. 29, 2005

STATE OF **NEVADA**

COUNTY OF CARSON CITY } ss

This instrument was acknowledged before me on Feb 28, 2005 by, LESLIE CORLETT FLYNN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050500082

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 32, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199 and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 0534878.

Assessors Parcel Number 1320-33-716-032



BK- 0305 PG- 2683